

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/CTC- 69 **SECTION I: IDENTIFICATION** 1. Name Gramesvara Temple, Nivarana, Dist. - Cuttack Present Past Other Name (if any): 2. Location **LONGITUDE** 86⁰ 09' 17" E 20⁰ 02' 47" N LATITUDE **ELEVATION** 22 ft Address Village (village code) Nivarana Post: Suhagapura Via: Niali Tehsil: Niali **District:** Cuttack State: Orissa **PIN:** 752107 **Approach** The temple, on the left bank of the river Prachi is situated at a distance of 3 kms from Nuahata chowk on the Niali-Madhava Road (N.H-60). 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Minar Pillar Citadel Others (specify) Government building Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures The temple is one of the Bridge Public square astasambhu temples of the Tunnel Park or garden Prachi valley. The Gramesvara Other engineering structure Graveyard temple complex consists of a Baolis, Well shrine and a jagamohana built Tank pidha order and Cave in а rectangular flat roofed mandapa infront. ΑII the structures, thickly plastered with lime, house a number of images.

4. Property Use		
		ABANDONED / IN USE: In use
Present	:	It is a living temple; the presiding deity is a Sivalinga
Past		within a square <i>yonipitha</i> . Worshipped
	:	Wordingped
5. Age (Source)		
PERIOD	:	Somavamsi period
YEARS	:	10 th - 11th centuries A.D.
Precise date of Construction	:	10 th - 11 th centuries A.D.
Completion Subsequent changes	:	Renovated by the Orissa State Archaeology in 2002-03.
Destruction / Demolition	:	
6. Ownership / Level of Protection	n	
o. Ownership / Level of Protection	<i>)</i>	SINGLE /MULTIPLE : Multiple
		·
Public : Archaeological Survey of India / State Archaeology	:	Protected Monument of Orissa State Archaeology
India / State Archaeology Department / Any Other (Please		
specify)		
Private	:	Nivarana Temple Committee under the chief priest
		Madhava Nanda.
Any other (Please specify)	:	
Name Address	•	Orissa State Archaeology, Paryatan Bhawan, B.J.B.
Address	•	Nagar, Bhubaneswsar, Orissa
Phone	:	0674- 2432147
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	Sivaratri, Sankranti, Rudrabhiseka, Jalabhiseka, etc
In Building Construction		are performed here.
In Building Construction Any other (specify)	:	Thread ceremony and engagements etc are held here
WITH PERSONS	•	Thread ceremony and engagements etc are neighbore
Patron	:	Originally the Somavamsis, but now by Orissa State
		Archaeology.
Architect / Engineer	:	T 1 20
Any other (specify)	:	Nivarana Temple committee.
8. Statement of Significance		
Architectural	:	✓ Architectural
Archaeological	:	

Religious

On the basis of the iconographical features of the sculptures attached to the *parsvadevata* niches and in the cella, the temple can be dated to the 10th-11th centuries A.D.

Historical

Religious

Any other (specify)

SECTION II: DESCRIPTION

9. Physical Description and De	corat	tive Features	
Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) : No Rural Setting	
Surroundings		Stand in Isolation Complex Integral part of a Landscape / Street / Complex :	
 Quantification 			
Area Dimension (LxBxH)	:	16.78 mtrs x 5.02 mtrs x 6.78 mtrs (m / cm/ feet / inch	
Number of Blocks Number of Storys	:	Three	
Spatial Organization			
Orientation	:	The temple is facing towards east.	
Plan	•	It consists of a square <i>vimana</i> , <i>jagamohana</i> and rectangular <i>mandapa</i> that stands on a low platform.	
Allocation of Spaces	:	30.00 mtrs (L) x 25 mtrs (W)	
• Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)	: : :	Devoid of any decorations. Plain Both the <i>vimana</i> & <i>jagamohana</i> are <i>panchangabada</i> is elevation whereas on plan the <i>vimana</i> is <i>pancharath</i> and the <i>jagamohana</i> is <i>triratha</i> .	
10. Construction Technology			
Structural System	:	Both the <i>vimana</i> & <i>jagamohana</i> are <i>pidha</i> order of Kalingan style while the mandapa is a flat-roofed.	
Building Techniques	:	Dry Ashlar masonry & English bond technique with lime mortar.	
Material of Construction	:	Sandstone is used for the <i>vimana</i> and bricks are used for the <i>jagamohana</i> and <i>mandapa</i> . Now the entire temple is plastered & lime washed.	
11. Condition Assessment			
In General Good / Fair	:	Good	
Sign of Deterioration Serious Deterioration Danger of Disappearance			

In Brief (Attach extra sheet if necessary):								
As the temple is recently renovated by Orissa preservation.	State Archaeology,	it is in a good	d state of					
12. Threats to the Property								

Natural Negligence Vandalism **Urban Pressures** $\mathsf{X} \times \mathsf{x} \times$ **SECTION III: REFERENCES** 13. Reference Sources (published and unpublished textual details) R. P. Mohapatra, 1985, Archaeology in Orissa, Vol. - I, New Delhi. 14. Photographs: 25 nos (Attach list as in page 6, in case of multiple photographs) **Photo Reference** CAPTION 15. Audio / Video (related to rituals / performance / festivals etc.) Reference **DESCRIPTION** 16. Maps/Plans/Drawings 17. Listers Jaya Shankar Naik NAME: NAME: 18. Reviewers

NAME:

COMMENTS:

NAME:

COMMENTS

Dr. S. Pradhan