

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, <a href="www.ignca.gov.in">www.ignca.gov.in</a> Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/CTC- 39

| 1. Name   | SECTION I: IDENTIFICATION   |  |
|---|---|--|
| Present Past Other Name (if any): 2. Location   | : Panchu Pandava Temp<br>:<br>:   | le, Ganeswarpur, DistCuttack   |
| <b>LONGITUDE</b> 86 <sup>0</sup> 04' 21" E  | <b>LATITUDE</b> 20 <sup>0</sup> 34' 59" N   | <b>ELEVATION</b> 45 ft   |
| Address   | : Village (village code) Post : Rudrapur Tehsil: Jagatpur State : Orissa  | Ganeswarpur Via: Chhatia District: Cuttack PIN: -754023  |
| Approach  | : The temple, on the left bank of the river Birupa with the Jaluka hill in the background is located on the right side of N.H 5 (Bhubaneswar-Balasore) branching at a distance of 7.3 kms from Govindpur chowk. |  |
| 3. Property Type  |   |  |
| Buildings Palace Fort Citadel Government building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum   | Other Structures  Wall Gateway Pillar Others (specify)   |
| Engineering structure  Bridge Tunnel Other engineering structure  | structures Public square Park or garden Graveyard Baolis, Well Tank Cave  | Note: The temple is of the panchayatana class locally known as panchu pandava dedicated to lord Visnu. The superstructure of the vimana, jagamohana and the north-east corner shrines have long since collapsed. |

## 4. Property Use

Present

ABANDONED / IN USE: In use In this living temple, the presiding deity is a four-

armed Visnu made of green chlorite, standing over a rectangular yonipitha type pedestal with female figure

on each side holding lotus.

Past Worshipped.

5. Age (Source)

PERIOD Somavamsi rule YEARS 10<sup>th</sup> century A.D.

Second quarter of the 10<sup>th</sup> century A.D. **Precise date of Construction** 

Completion

Subsequent changes Renovated by Archaeological Survey of India.

**Destruction / Demolition** 

6. Ownership / Level of Protection

Multiple. SINGLE /MULTIPLE :

Protected Monument of Archaeological Survey of **Public**: Archaeological Survey of : 1 State Archaeology India.

Department / Any Other (Please

specify)

Private

Any other (Please specify) Tarini Puja Committee, Ganeswarpur under the

presidentship of Kishore Panda.

Name

Archaeological Survey of India, Bhubaneswar Circle, **Address** 

153 VIP Area, Navapalli, Bhubaneswar, Orissa.

**Phone** 0674-2558170

7. Association

WITH EVENTS

In History

In Rituals Except daily worship, no ritual has been taken place in

the temple.

In Building Construction Any other (specify)

WITH PERSONS

Patron Originally the Somavamsis, but now under the care of

Archaeological Survey of India, Bhuabaneswar Circle.

Architect / Engineer

Any other (specify) Tarini Puja Committee.

8. Statement of Significance

Architectural Architectural Archaeological Archaeological Historical

Religious Religious

Any other (specify)

On the basis of architectural features and sculptural embellishments, the temple can be assigned to the Somavamsi period i.e. about the second quarter of the 10<sup>th</sup> century A.D.

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# **SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

• Context \* Drawings

Urban / Rural Setting

Surroundings

\* **Drawings** (Attach extra sheet if necessary): No

Rural setting

Complex

Stand in Isolation

Integral part of a Landscape

/ Street / Complex :

Quantification

Area Dimension (L x B x H) : 13.10 mtrs x 7.05 mtrs x 2.50 mtrs (existing height)

(**m** / cm/ feet / inch)

Number of Blocks : Three Number of Storys : N.A.

• Spatial Organization

Orientation : The temple is facing towards east.

Plan : The temple has a square *vimana* and traces of a square

jagamohana and four shrines at the corner (north-east part is missing) that stands on a decorated pista

(platform) of 1.00 mtrs high.

Allocation of Spaces : 110.00 mtrs (L) x 92.50 mtrs (W)- Compound Wall

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : The exterior of the temple is decorated with architectural

motif such as *vajramundi*, *khakharamundi*, pilaster design, decorative motifs like- *chaitya* medallion,

kirtimukha, purnakumbha and nayikas.

Interiors : Plain.

Movable Collections : Large number of architectural fragments, *amlakasila*,

mithuna figures, mother and child, nagi pillars etc.

\* Any Other (specify) : The *vimana* is *pancharatha* on plan and *triangabada* in

elevation and it is a panchyatana temple in which the

north-eastern corner shrine is missing.

10. Construction Technology

Structural System : The *vimana* and *jagamohana* are in dilapidated condition

whereas the corner shrines are in good state of preservation and are of *rekha* order of *Kalingan* style.

**Building Techniques** : Ashlar dry masonry.

Material of Construction : Khandolite blocks are used for the construction of the

temple and the pista and laterite for the compound

walls.

| 11. Condition Assessment  |  |  |
|---|--|--|
| In General  Good / Fair : Fair.  Sign of Deterioration Serious Deterioration Danger of Disappearance  |  |  |
| In Brief (Attach extra sheet if necessary):   |  |  |
| Growth of micro-organism like - moss and lichens over the temple surface is noticed. Stone query is going on in the regulated area of the temple.   |  |  |
| 12. Threats to the Property   |  |  |
| ✓ Natural ✓ Negligence ✓ Vandalism ✓ Urban Pressures  |  |  |
| X $x$   |  |  |
| SECTION III: REFERENCES   |  |  |
| 13. Reference Sources (published and unpublished textual details)   |  |  |
| <ol> <li>K.C. Panigrahi, 1986, History of Orissa, Cuttack.</li> <li>T.E. Donaldson, 1985, Hindu Temple Art of Orissa, Vol I, Leiden.</li> <li>N.C. Behuria (ed), 1992, Orissa District Gazetteers, Cuttack.</li> <li>R.P. Mohapatra, 1986, Archaeology in Orissa, Vol II, New Delhi.</li> </ol> |  |  |
| 14. Photographs: 53 nos   |  |  |
| Photo Reference : CAPTION : (Attach list as in page 6, in case of multiple photographs)   |  |  |
| 15. Audio / Video   |  |  |
| Reference : DESCRIPTION :  16. Maps/Plans/Drawings (related to rituals / performance / festivals etc  |  |  |
| 17. Listers   |  |  |
| NAME : Ashis Ranjan Sahoo NAME :  |  |  |
| 18.Reviewers  |  |  |
| NAME : Dr. S. Pradhan NAME : COMMENTS : COMMENTS :  |  |  |