

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/CTC- 18

SECTION I: IDENTIFICATION					
1. Name					
Present Past Other Name (if any): 2. Location	: Paschima Sambunath: Visvanatha Temple: Kasi Visvanath	Temple, Krushnaprasad			
LONGITUDE 86 ⁰ 06'48" E	LATITUDE 20 ⁰ 04'16" N	ELEVATION 42 ft.			
Address	: Village (village code) Post : Krushnaprasad Tehsil: Cuttack State : Orissa				
Approach	is located at a distance	I in the village Krushanprasad. It e of 5 Kms south-east of Panimal Madhava (S.H60) road and 7			
3. Property Type					
Buildings Palace Fort Citadel Government building Railway station Defence building Industrial building Other public buildings Residential building	Religious structures ✓ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)			
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: The temple has a rekha vimana & pidha jagamohana of Kalingan order.			

4. Property Use		
		ABANDONED / IN USE: In use
Present	:	It is a living temple that enshrines a Sivalinga within a circular <i>yonipitha</i> & one Buddhist image known as Namasangiti.
Past	:	Worshipped
5. Age (Source)		
PERIOD YEARS	:	Somavamsis rule 10 th century AD
Precise date of Construction	:	10 th century AD
Completion Subsequent changes	:	Renovated by Orissa State Archaeology during X and XI Finance Commission Award.
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
-		SINGLE /MULTIPLE : Single
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Protected monument of Orissa State Archaeology
Private	:	
Any other (Please specify)	:	
Name Address	:	Orissa State Archaeology Paryatan Bhawan, BJB Nagar, Bhubaneswsar
Phone	:	0674- 2432147
7. Association		
WITH EVENTS		
In History	:	Siveretri Bade Hebe ete
In Rituals In Building Construction	•	Sivaratri, Bada-Usha etc.
Any other (specify) • WITH PERSONS	:	Thread Ceremonay, Engagements etc.
Patron	:	Originally the Somavamsis but now by the Orissa State Archaeology.
Architect / Engineer	:	
Any other (specify)	•	
8. Statement of Significance		
Architectural Archaeological	:	✓ Architectural
Historical Religious	:	✓ Religious
Any other (specify)	:	It is a brick temple and the architectural features assigned the temple to the Somavamsis i.e. to the 10 th century AD.

SECTION II: DESCRIPTION

9. Physical Description and De	ecorative Features
 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary) : No : Rural Setting
oun ounum go	Stand in Isolation Stand in Isolation Integral part of a Landscape / Street / Complex :
• Quantification	
Area Dimension (LxBxH)	: 25.60 mtrs x 4.65 mtrs x 10 mtrs (approximately) (m / cm/ feet / inch
Number of Blocks	: Two
Number of Storys	:
 Spatial Organization 	
Orientation	 The name of the temple itself justifies its westward facing.
Plan	: The <i>vimana</i> & <i>jagamohana</i> are square on plan
Allocation of Spaces	: 27.00 mtrs (L)x 23.60 mtrs (W)
ARCHITECTURAL STYLE • Ornamentation	
Exteriors	 Decorated with architectural motifs such as chaity medallion etc.
Interiors	: Plain
Movable Collections * Any Other (specify)	 Architectural members like amalaka sila and pillars etc. On plan it is a pancharatha temple and panchangabada in elevation.
10. Construction Technology	
Structural System	: The <i>vimana</i> has a curvilinear super structure whereas the <i>jagamohana</i> has a pyramidal roof of <i>Kalingan</i> order.
Building Techniques	: English bond
Material of Construction	: The temple is made of bricks and sandstone is used for the platform and door frame.
11. Condition Assessment	
In General Good / Fair	: Fair
✓ Sign of Deterioration	
Serious Deterioration	
Danger of Disappearance	

It was renovate	e by Orissa State Ar	chaeology in 1971-72.	
12. Threats to	the Property	✓ Natural Negligence Vandalism Urban Pressures	
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	SEC1	ION III: REFERENCES	
13. Reference	Sources (published	d and unpublished textual details)	
1. T. E. Don	aldson, 1986, <i>Hindu</i>	Temple Art of Orissa, Vol. II, Leiden.	
14. Photograp			
	(A	tach list as in page 6, in case of multiple photographs)	
Photo Reference CAPTION	nce		
15. Audio / Vi	deo		
		(related to rituals / performance / festivals etc.)	
Reference DESCRIPTION	N	: :	
16. Maps/Plan	ns/Drawings		
17. Listers			
II. LISICIS			
NAME:	D. Garnayak	NAME:	
18. Reviewers	S		
NAME ·	Dr. S. Pradhan	NAME ·	

COMMENTS:

In Brief (Attach extra sheet if necessary):

COMMENTS