

4. Property Use

ABANDONED / IN USE : In use
Present : Living temple, the presiding deity is a Sivalinga within a circular *yonipitha*.
Past : Worshipped.

5. Age (Source)

PERIOD : During the princely rule of ex- state of Athgarh.
YEARS : 19th century A.D.
Precise date of Construction Completion : ---
Subsequent changes : ---
Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE / MULTIPLE : Multiple
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) : Endowment Department, Government of Orissa.
Private : ---
Any other (Please specify) Name : Svapnesvara Temple Committee
Address : ---
Phone : ---

7. Association

• **WITH EVENTS**

In History : According to local people the temple was built by Viswanath Varman, the ex-ruler of Athgarh.
In Rituals : *Sivaratri, Kartika Purnima*, etc are observed here.
In Building Construction : ---
Any other (specify) : Thread ceremony, engagements, etc are held here.

• **WITH PERSONS**

Patron : Svapnesvara Temple Committee
Architect / Engineer : ---
Any other (specify) : Endowment Department, Government of Orissa

8. Statement of Significance

<input checked="" type="checkbox"/>	Architectural	:	<input checked="" type="checkbox"/>	Architectural
<input checked="" type="checkbox"/>	Archaeological	:	<input checked="" type="checkbox"/>	Archaeological
<input type="checkbox"/>	Historical	:	<input type="checkbox"/>	
<input type="checkbox"/>	Religious	:	<input type="checkbox"/>	
<input type="checkbox"/>	Any other (specify)	:		On the basis of architectural feature and local information, the temple can be dated to the last decade of the 19 th century A.D. However, on the basis of Dhyani Buddha kept in the western <i>parsvadevata</i> niche and three rock-cut caves adjoining the temple, the site can be dated to the 10 th century A.D.

