

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR/CTC- 14

SECTION I: IDENTIFICATION  1. Name					
Present  Past Other Name (if any):	<ul><li>Kapilesvara Siva Temple, E Complex, Baideswar, Dist.</li><li></li><li></li></ul>	•			
2. Location					
<b>LONGITUDE</b> 85 <sup>0</sup> 22'51 "E	<b>LATITUDE</b> 20 <sup>0</sup> 22'15"N	ELEVATION 128 ft			
Address	: Village (village code) Post: Baideswar Tehsil: Banki State: Orissa	Baideswar Via: Kalapathar District: Cuttack PIN: 754017			
Approach	complex, Baideswar is loc river Mahanadi with the ba	Baidyanatha Siva temple ated on the right bank of the ckground of the hillock Hatiace of 9 kms north-east of agannath road.			
3. Property Type					
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings	Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Wall Gateway Pillar Others (specify)			
Residential building	It	has a single pidha vimana			
	Open space and related Of	impoverished <i>Kalingan</i> der.			

#### 4. Property Use

	ABANDONED / IN USE: In use
Present	: It is living temple and the presiding deity is a Sivalinga within a rectangular <i>yonipitha</i> .
Past	:
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	<ul> <li>Suryavamsi Gajapati rule</li> <li>16<sup>th</sup> century A.D.</li> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> </ul>
6. Ownership / Level of Protection	n
	SINGLE /MULTIPLE : Multiple
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	: Endowment Department, Government of Orissa.
Private	:
Any other (Please specify) Name	: Priests of Mali Sahi of Baideswar village on rotation
Address	·
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	: Sivaratri, Kartika Purnima, etc are observed here.
In Building Construction Any other (specify)	: ·
WITH PERSONS	•
Patron	: Now it is looked after by Endowment Department, Government of Orissa.
Architect / Engineer Any other (specify)	: :
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	<ul> <li>: ✓ Architectural</li> <li>: ✓ Archaeological</li> <li>:</li> <li>: On the basis of architectural features, the temple can be</li> </ul>
	dated to the 16 <sup>th</sup> century A.D.

## **SECTION II: DESCRIPTION**

9. Physical Description and Decorative Features				
Context Urban / Rural Setting Surroundings	:	* Drawings (Attach extra sheet if	necessary) : No Rural setting	
ourroundings.		Stand in Isolation Integral part of a Landscape / Street / Complex :	Complex	
Quantification				
	:	3.90 mtrs x 3.50 mtrs x 5.00 mtrs (m / c	:m/ feet / inch)	
Number of Blocks Number of Storys	:	One 	,	
Spatial Organization				
Orientation :	:	Facing towards east.  Square on plan and stands over a high.	a pista of 0.28 mtrs	
Allocation of Spaces	:	41.80 mtrs (L) x 28.00 mtrs (W)		
• Ornamentation				
Exteriors :	:	Plain, except the <i>parsvadevata</i> nic miniature <i>rekhamundi</i> design hou four-armed Ganesa, Kartikeya a southern, western and northern sid Plain	uses the images of and Parvati in the	
Movable Collections Any Other(specify)	:	Two rampart lions The temple is <i>pancharatha</i> on planta in elevation.	lan and <i>panchanga</i>	
10. Construction Technology				
Structural System Building Techniques Material of Construction	:	Pidha vimana of impoverished Kalin Ashlar dry masonry Sandstone	ngan order.	
11. Condition Assessment				
In General Good / Fair	:	Good		
Sign of Deterioration Serious Deterioration Danger of Disappearance				

### In Brief (Attach extra sheet if necessary):

It is in a good state of preservation as recently renovated by Orissa State Archaeology.

12. Threats to	the Property	
x x x x x x x		Natural Negligence Vandalism Urban Pressures X X X X X X X X X X X X X X X X X X X
40.5.6		
13. Reference	Sources (published a	and unpublished textual details)
1 2.		
14. Photograp	ohs: 05 nos	
J		(attach list as in page 6, in case of multiple photographs)
Photo Refere	nce	· · · · · · · · · · · · · · · · · · ·
15. Audio / Vi	deo	
101714410771	<u></u>	(related to rituals / performance / festivals etc.)
Reference DESCRIPTIOI 16. Maps/Plar		· · · · · · · · · · · · · · · · · · ·
17. Listers		
NAME :	Asis Rajan Sahoo	NAME:
NAME : COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: