INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/CTC - 38

1. Name	SECTION I : IDENTIFICATION	N
Present Past Other Name (if any): 2. Location	: Ambikei Temple, Gane : :	swarpur, Dist Cuttack
LONGITUDE 86 ⁰ 04'32"E	LATITUDE 20 ⁰ 34'58"N	ELEVATION 67 ft
Address	: Village (village code) Post : Rudrapur Tehsil: Jagatpur State : Orissa	Ganeswarpur Via: Chhatia District: Cuttack PIN: 754023
Approach		on the eastern slope of a hillock is situated on the northern out- eswarpur.
3. Property Type		
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building	✔ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	Note : It is a single pidha <i>vimana</i> of impoverished <i>Kalingan</i> order. On the basis of architectural member attached in the temple and local traditions, the original temple can be dated to the 10 th -11 th centuries A.D. but the present temple is a renovated one and can be dated to the 19 th century A.D.

4. Property Use	
	ABANDONED / IN USE : In use
Present	: It is a living temple and the presiding deity is a tw armed female deity.
Past	: Worshipped
5. Age (Source)	
PERIOD	: Somavamsi rule
YEARS	10^{th} /11 th century A.D.
Precise date of Construction	·
Completion	·
Subsequent changes	The present temple is renovated by the local people.
Destruction / Demolition	·
6. Ownership / Level of Protection	SINGLE /MULTIPLE : Multiple
Dublic : Anche colorized Current of	
Public : Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	
Any other (Please specify)	: Villagers of the Ganeswarpur.
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	: Villagers of the Ganeswarpur.
Architect / Engineer	:
Any other (specify)	:
8. Statement of Significance	
Architectural	: 🖌 Architectural
Archaeological	
Historical	:
Religious	
 Any other (specify) 	: On the basis of detached architectural members and loc
	tradition, the original temple can be dated 10 th /11 th centu

A.D. whereas the present temple can be dated to the 19th century A.D.

SECTION II: DESCRIPTION

Context Urban / Rural Setting Surroundings	:	* Drawings (Attach extra sheet if ne Located on the middle	sheet if necessary) : No the middle terrace of a hillock	
Carroundingo		Stand in Isolation Integral part of a Landscape / Street / Complex :	Stand in isolation	
Quantification				
Area Dimension (L x B x H)	:	2.80 mtrs x 3.00 mtrs x 4.00 mtrs	(m / cm/ feet / inch	
Number of Blocks Number of Storys	:	One		
Spatial Organization				
Orientation	:	Facing towards south.		
Plan Allocation of Spaces	:	The <i>vimana</i> is square on plan.		
ARCHITECTURAL STYLE Ornamentation				
Exteriors	:	Plain, but few architectural members are noticed on the		
Interiors		<i>gandi</i> portion. Plain		
Movable Collections	÷	Nil		
* Any Other (specify)	:			
10. Construction Technology				
Structural System	:	: Single <i>pidha vimana</i> of impoverished <i>Kalingan</i> order.		
Building Techniques Material of Construction	:	Ashlar dry masonry Khandolite stone		
material of Construction	•	Knandolite stone		
11. Condition Assessment				
In General Good / Fair	:	Good		
Sign of Deterioration Serious Deterioration Danger of Disappearance				
In Brief (Attach extra sheet if ne	cess	sary):		
It is in a good state of preservation	۱.			
12 Threats to the Property				

12. Threats to the Property

\checkmark	Natural
	Negligence
	Vandalism

Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

1. ---

14. Photographs: 06 nos

	(attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	:
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	:
DESCRIPTION	:
16. Maps/Plans/Drawings	

17. Listers			
NAME :	A.R.Sahoo	NAME :	
18. Reviewer	S		
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :	