

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR /CTC - 88

SECTION I: IDENTIFICATION			
1. Name			
Present Past		Rock Art Shelter of Pandava Bakhara - I, Gayalabanka, DistCuttack	
Other Name (if any):	:		
2. Location			
	LATITUDE 20 ⁰ 25'16"	N ELEVATION 260 ft	
Address	: Village (village code Post : Gayalabanka Tehsil:Banki State : Orissa		
Approach : The rock art shelter, in the middle of the sandstone hill of the Deuli reserve forest is situated at a distance of 2.00 kms west of the village Gayalabanka and about 30.00 kms north of the state capital Bhubaneswar.			
3. Property Type			
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify) Rock art shelter	
Engineering structure	Open space and related	Note:	
Bridge Tunnel Other engineering structure 4. Property Use	structures Public square Park or garden Graveyard Baolis, Well Tank Cave	The rock shelter preserves a wide range of both paintings and engravings of the historic period.	

ABANDONED / IN USE : Abandoned

Present : Abandoned, however, local people congregate at

the shelter for festivity during the Rajasankranti.

Past Dwelling place of historic men.

5. Age (Source)

PERIOD Early Historic Period

YEARS **Precise date of Construction** Completion Subsequent changes **Destruction / Demolition**

6. Ownership / Level of Protection

SINGLE /MULTIPLE : No claimant

Located in the Deuli reserve forest without any

Public: Archaeological Survey: of India / State Archaeology

Department / Any Other

(Please specify)

Private Any other (Please specify) Name **Address Phone**

7. Association

WITH EVENTS

In History Local people believe that the shelter was the

claimant.

abode of the Pandavas (the epic heroes) during their exile and hence the shelter is called as

Pandava Bakhara.

In Rituals Local people congregate at the shelter for festivity

durin the Rajasankranti.

In Building Construction Any other (specify)

WITH PERSONS

Patron Architect / Engineer Any other (specify)

8. Statement of Significance

Architectural Archaeological ✓ Archaeological Historical Religious Any other (specify) On the basis of art style of the motifs, colour composition, style of execution, the paintings and engravings of the shelter can be assigned to the early historic period. **SECTION II: DESCRIPTION** 9. Physical Description and Decorative Features * **Drawings** (Attach extra sheet if necessary): No Context Urban / Rural Setting Reserved forest Surroundings Stand in Isolation Integral part of the Integral part of a Landscape / landscape Street / Complex: Quantification Area Dimension (LxBxH) 17. 00 mtrs (L) x 7.00 mtrs (D) x 2.90 mtrs (H) - Rock Shelter (m / cm/ feet / inch) Number of Blocks Two Two storied Number of Storys **Spatial Organization** Orientation Oriented east-west, the rock shelter is facing towards south. Plan N.A. Allocation of Spaces 17.00 mtrs (L) X 7.00 mtrs (D) ARCHITECTURAL STYLE Ornamentation Exteriors N.A. Interiors The rock shelter preserves the specimens of paintings and pigmented engravings. The painted motifs are fish in series, flower (Lilly?), vulva, honeycomb, manipulable and obliterated forms. In engravings the motifs are of vulva, honeycomb and rectilinear. Movable Collections Nil Six grinding holes are noticed on the floor of the shelter. * Any Other (specify) 10. Construction Technology

Structural System : Rock shelter

Building Techniques :

Material of Construction : Sandstone

11. Condition Assessment

In General Good / Fair : Good ✓ Sign of Deterioration Serious Deterioration Danger of Disappearance	
In Brief (Attach extra sheet if necessary):
The shelter is in a good state of preservation	on.
12. Threats to the Property	
Vand Urbai x x x x x x x x x x x x x x x x x x x	gence alism n Pressures
13. Reference Sources (published and ur	published textual details)
1.	
14. Photographs : 39 nos	
(attach list	as in page 6, in case of multiple photographs)
Photo Reference : CAPTION :	
15. Audio / Video	related to rituals / performance / festivals etc.)
Reference : DESCRIPTION : 16. Maps/Plans/Drawings	related to fituals / performance / lestivals etc.)
17. Listers	
NAME: Jaya Shankar Naik	NAME:
18. Reviewers	
	IAME : COMMENTS :