

# **INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

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#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR/GJM-01

**SECTION I: IDENTIFICATION** 1. Name Nrusinghanatha Mahadeva Temple, Baragaon, Present Dist. - Ganjam **Past** Other Name (if any): Dakshinesvara Siva Temple 2. Location **LONGITUDE** 84<sup>0</sup> 41' 00" E 19<sup>0</sup> 53' 52" N LATITUDE **ELEVATION** 262 ft **Address** Village (village code) Baragaon Post: Baragaon Via: Bellaguntha Tehsil: Bhanjanagar District: Ganjam State: Orissa PIN: 761119 The temple is located on the right side of the road Approach leading from Nayagarh to Baliguda and 5 kms east of Bellaguntha in the middle of the village Baragaon. It is about 13 kms from Bhanjanagar. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify): Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Note. Residential building The temple has a rekha vimana, a pidha jagamohana and a pillar Engineering structure Open space and related flat-roofed mandapa of Kalingan structures Bridge Public square order. Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use	
	ABANDONED / IN USE: In use
Present	: It is a living temple and the presiding deity is a huge Sivalinga within a circular <i>yonipitha</i> made of chlorite.
Past	: Worshipped
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes  Destruction / Demolition	<ul> <li>Bhaumakara rule</li> <li>8<sup>th</sup> century A.D.</li> <li></li> <li>The jagamohana was applied with lime plaster later on.</li> <li></li> </ul>
6. Ownership / Level of Protection	
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	<ul> <li>SINGLE /MULTIPLE : Multiple</li> <li>Protected monument of Orissa State Archaeology and under Endowment Department, Government of Orissa.</li> </ul>
Private Any other (Please specify)	<ul><li>:</li><li>: Nrusinghanatha Mandira Parichalana Committee under the presidentship of Subash Rana.</li></ul>
Name Address Phone	<ul> <li>:</li> <li>: Orissa State Archaeology, Paryatan Bhawan, B.J.B. Nagar, Bhubaneswar, Orissa</li> <li>: 0674 2432147</li> </ul>
7. Association	
WITH EVENTS     In History  In Rituals     In Building Construction     Any other (specify)	<ul> <li>Local people ascribe the temple to the Bhanja ruler of Kulada Gada (Ganjam)</li> <li>Sivaratri, Kartika Purnima, Dola Purnima, etc.</li> <li></li> <li>Marriage, thread ceremony, engagement, etc.</li> </ul>
WITH PERSONS Patron  Architect / Engineer	: Orissa State Archaeology and Endowment Department, Government of Orissa. :
Any other (specify) 8. Statement of Significance	: Nrusinghanatha Mandira Parichalana Committee
Architectural Archaeological Historical Religious Any other (specify)	<ul> <li>∴ Architectural</li> <li>∴ ✓ Archaeological</li> <li>∴ On the basis of architectural feature, the temple can be dated to the 8<sup>th</sup> century A.D.</li> </ul>

## **SECTION II: DESCRIPTION**

### 9. Physical Description and Decorative Features

• Context \* Drawings (Attach extra sheet if necessary) : No

Urban / Rural Setting : Rural setting

Surroundings

Stand in Isolation

Integral part of a Landscape / Complex

Street / Complex :

Quantification

Area Dimension (L x B x H) : 16.80 mtrs x 5.10 mtrs x 9.00 mtrs(approximate height)

(m / cm/ feet / inch)

Number of Blocks : Three, consists of a vimana, jagamohana and a flat-

roofed mandapa.

Number of Storys : N.A.

Spatial Organization

Orientation : Facing towards east.

Plan : The temple is square on plan.

Allocation of Spaces : 37.20 mtrs (L) x 25.40 mtrs (W)

#### **ARCHITECTURAL STYLE**

Ornamentation

Exteriors : The *pabhaga* has four mouldings and *kani* is absent. The *pata* and *basanta* are engraved with *chaitya* motifs

and hanging pendant designs. The parsvadevata niches are flanked by vajramundis housing a number of images such as - Uma-Mahesvara, Buddha, Hari-Hara, Ekapada Bhairava, Ardhanarisvara, Parasurama and royal lady figure. The chaitya arches in the vajramundi niches are represented with erotic sculpture, male & female figures. Chaitya arches are also found in the varanda moulding and the sunken recess in the veranda is relived with war scenes and royal processions. At gandi portion five bhumi-amlas are noticed and each bhumi has three bhumi barandis. The central raha is represented with a series of chaitya arches enshrining Varaha, Ganesa, Siva mounted over bull, flying vidyadharas and some defaced male & female figures. The gandi portion of the temple appears to be pancharatha on plan and the vertical recess in between anuratha and kanika represented with nayika in different postures. Dopichhasimhas are kept over the beki portion. The doorjambs have four sakhas such as- kutila, narasakha, pushpa and jalapatra from interior to exterior. Gajalaxmi is also

found at the door lintel.

Interiors : A huge Nandi is placed inside the *mandapa* & two line

inscriptions are noticed on the left side of the door

jambs.

Movable Collections * Any Other (specify)	<ul> <li>Four-armed Ganesa, Parvati etc.</li> <li>The <i>vimana</i> is <i>triratha</i> on plan and <i>panchangabada</i> in elevation, But in <i>gandi</i> portion, it seems to be <i>pancharatha</i> on plan.</li> </ul>
10. Construction Technology	
Structural System Building Techniques Material of Construction	<ul><li> Rekha vimana and pidha jagamohana Kalingan order.</li><li> Ashlar dry masonry</li><li> Khandolite stone</li></ul>
11. Condition Assessment	
In General Good / Fair	: Fair
Sign of Deterioration Serious Deterioration Danger of Disappearance	
In Brief (Attach extra sheet if ne	ecessary):
Micro vegetation including moss, also enters into the sanctum from	creepers are noticed on the surface of the temple. Rain water the cracks in the roof.
12. Threats to the Property	
x x x x x x x x x x x x x x	Natural Negligence Vandalism Urban Pressures  X X X X X X X X X X X X X X X X X X X
<u>s</u>	ECTION III: REFERENCES
13. Reference Sources (published	ed and unpublished textual details)
<ol> <li>R.P.Mohapatra, 1986, <i>Archa</i></li> </ol>	eology in Orissa, Vol I, New Delhi.
14. Photographs: 61 nos	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	: :
15. Audio / Video	
Reference DESCRIPTION	(related to rituals / performance / festivals etc.) :

# 16. Maps/Plans/Drawings

17. Listers

NAME: Ashis Ranjan Sahoo NAME:

18. Reviewers

**NAME:** Dr. S. Pradhan **NAME:** 

COMMENTS COMMENTS: