

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/ JSP - 30

SECTION I: IDENTIFICATION						
1. Name						
Present	: Dharmesvara Siva Temple, Pipalamadhava, DistJagatsinghpur					
Past Other Name (if any):	: :					
2. Location						
LONGITUDE 86°20'53"E	LATITUDE 20 ⁰ 17'03" N ELEVATION 40 ft					
Address	: Village (village code) Post: Pipalamadhava Tehsil: Tirtol State: Orissa Pipalamadhava Via: Manijangha District: Jagatsinghpur PIN: 754160					
Approach	: The temple is situated in the village Pipalamadhava, located about 2 kms south-east of the Tirtol town and ½ km from Cuttack-Paradeep railway line.					
3. Property Type						
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	✓ Temple Wall Mosque Gateway Minar Pillar Church Others (specify) Monastery Stupa Tomb, Mausoleum Note:					
Engineering structure	Open space and related structures It has a rekha vimana and jagamohana of modern Orissan style with a recent					
Bridge Tunnel Other engineering structure	Public square Park or garden Graveyard Baolis, Well Cave Onssan style with a recent addition of RCC mandapa in front.					

4. Property Use

ABANDONED / IN USE: In use Present Living temple, enshrining a *yonipitha*, and the *lingam* is missing. **Past** worshipped 5. Age (Source) Zamindari period PERIOD **YEARS** 19th century AD **Precise date of Construction** Completion Subsequent changes A RCC mandapa is recently made in front of the temple. **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : Multiple **Public**: Archaeological Survey of : Endowment Department, Government of Orissa. State Archaeology / Department / Any Other (Please specify) **Private** Any other (Please specify) Name Address Phone 7. Association WITH EVENTS In History Sivaratri, Sitalasasthi, Sankranti, Kartikapurnima etc. In Rituals In Building Construction Any other (specify) WITH PERSONS **Patron** Endowment Department, Government of Orissa. **Architect / Engineer** Any other (specify) 8. Statement of Significance Architectural Architectural Archaeological Historical Religious Religious Any other (specify) On the basis of architectural design the temple can be dated to the 19th century AD.,

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features						
Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) : No Rural setting				
our our uning o		Stand in Isolation Integral part of a Landscape / Stand in isolation Street / Complex:				
Quantification						
Area Dimension (LxBxH)	:	13.75 mtrs x 9.85 mtrs x 12.00 mtrs (m / cm/ feet / inch)				
Number of Blocks Number of Storys	:	Two				
Spatial Organization						
Orientation	:	Facing towards east				
Plan Allocation of Spaces	:	Square <i>vimana</i> & <i>jagamohana</i> 35.20 mtrs (L) x 46.00 mtrs (W)				
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors Movable Collections Any Other(specify)	: : : :	Plain Plain Laxmi-Narasimha, Ganesa, Kartikeya It is a modern Orissan style <i>rekha</i> temple having five vertical projections.				
10. Construction Technology						
Structural System Building Techniques Material of Construction 11. Condition Assessment	:	Rekha vimana and jagamohana English bond Bricks & cement.				
In General Good / Fair	:	Fair				
Sign of Deterioration Serious Deterioration Danger of Disappearance						
In Brief (Attach extra sheet if necessary):						
The temple is in a good state of preservation.						
12. Threats to the Property						
	✓	Natural				
	✓	Negligence				

		Vandalism Urban Pressures	
x	x x x x x x x x x x	× × × × × × × × × × × × × × × × × × ×	$x \times x \times x \times x$
	<u>s</u>	ECTION III: REFERENCES	
13. Reference	Sources (publishe	d and unpublished textual details)	
1. 2.			
14. Photograp	hs: 21 nos		
<u> </u>		(attach list as in page 6, in case of multi	ple photographs)
Photo Referer CAPTION	nce	: :	
15. Audio / Vid	deo		
		(related to rituals / performand	e / festivals etc.)
Reference DESCRIPTION	ı	: :	
16. Maps/Plan	s/Drawings		
17. Listers			
NAME:	D. B. Garnayak	NAME:	
18. Reviewers	i e		

NAME: COMMENTS:

Dr. S. Pradhan

NAME:

COMMENTS