

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/ JSP- 02

SEC.	TION I : IDENTIFICATION
1. Name	. IDENTIFICATION
Present Past Other Name (if any): 2. Location	 Hatakesvara Mahadev Temple, Banamalipur, DistJagatsinghpur :
	LATITUDE 20 ⁰ 45'40" N. FLEVATION 25.4
LONGITUDE 86 ⁰ 13'24"E Address	LATITUDE 20 ⁰ 15'48" N ELEVATION 35 ft : Village (village code) Banamalipur
Approach 3. Property Type	: The temple is situated in the outskirt of the village Banamalipur, and about 6 kms north-east of Jagatsinghpur town,and in the left side of the Piteipur – Panasapada road.
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building Engineering structure Bridge Tunnel Other engineering structure	✓ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum Note: It is a modern pidha temple dedicated to the lord Siva. Stupa to the lord Siva. Public square Park or garden Graveyard Baolis, Well Cave

4. Property Use

ABANDONED / IN USE: In use It is a living temple, enshrining a Sivalinga within a Present circular yonipitha **Past** worshipped 5. Age (Source) **PERIOD** Early part of the 20th century AD **YEARS Precise date of Construction** Completion Subsequent changes Recently an RCC mandapa is added in front of the temple. **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE: Multiple **Public**: Archaeological Survey of : State Archaeology India / Department / Any Other (Please specify) **Private** Any other (Please specify) Villager of Banamalipur Name **Address** Phone 7. Association WITH EVENTS In History Sivaratri, Sankaranti and rituals related to the Saivism. In Rituals In Building Construction Any other (specify) **WITH PERSONS** Villagers of Banamalipur **Patron** Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Archaeological Archaeological Historical Religious Religious The temple has been built in the 20th century. The image of Any other (specify) Parvati acts as Parsvadevata deity, and iconographically the image may be dated back to the 12th- 13th century A.D.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features												
 Context Urban / Rural Setting Surroundings 	:	* Drawings (Attach extra sheet if necessary) : No Rural setting										
•		Stand in Isolation Integral part of a Landscape / Stand in isolation Street / Complex:										
Quantification												
Area Dimension (LxBxH)	:	13.45 mtrs x 5.45 mtrs x 6.00 mtrs (m / cm/ feet / inch)										
Number of Blocks	:	Two										
Number of Storys	:											
Spatial Organization												
Orientation	:	Facing towards east										
Plan	:											
Allocation of Spaces	:	18.70 mtrs (L) X 12.00 mtrs(W)										
ARCHITECTURAL STYLE Ornamentation												
Exteriors	:	Plain										
Interiors Movable Collections		Plain Temple fragments										
Any Other(specify)	:	Pidha vimana with recent addition of RCC Mandapa.										
10. Construction Technology												
0		D: # . \/										
Structural System Building Techniques	:	Pidha Vimana English bond technique										
Material of Construction	:	Brick and cement										
	•											
11. Condition Assessment												
In General Good / Fair	:	Fair										
Cian of Dataviavation												
Sign of Deterioration Serious Deterioration												
Danger of Disappearance												
Danger of Dicappearance												
In Brief (Attach extra sheet if neo	ess	ary):										
The temple is in a good state of pre	eser	vation.										
12. Threats to the Property												
	✓	Natural										
	√	Negligence										
		Vandalism										

																		U	rb	an	Pı	res	SSI	ure	es																
X	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Х	Х	Χ	Χ	Χ	Χ	Χ	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Х	Χ	Χ	Χ	Χ	Χ	Χ	Х

	SECTION III: REFERENCES									
13. Reference Sources (published and unpublished textual details)										
1. 2.										
14. Photogra	phs: 09 nos									
		(attach list as in page 6, in case of multiple photographs)								
Photo Refere	ence	: :								
15. Audio / V	ideo									
		(related to rituals / performance / festivals etc.)								
Reference DESCRIPTIO	N	: :								
16. Maps/Pla	ns/Drawings									
17. Listers										
NAME:	D. B. Garnayak	NAME:								
18. Reviewer	S									
NAME: COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :								