

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/ JSP- 13 SECTION I: IDENTIFICATION 1. Name **Present** Sarala Temple, Kanakpur, Dist-Jagatsinghpur **Past** Other Name (if any): 2. Location **LONGITUDE** 86⁰17'37"E **LATITUDE** 20⁰16'47" N **ELEVATION** 17 ft **Address** Village (village code) Kanakpur Post: Kanakpur Via: Tirtol Tehsil: Tirtol **District:** Jagatsinghpur **PIN:** 754137 State: Orissa It is located in the center of the village Kankapur, about Approach 3 kms (right side) south of Cuttack-Paradeep road. 3. Property Type Wall Palace Temple Fort Mosque Gateway Minar Citadel Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Note: Residential building It has a pidha vimana and unique three pidha mastaka Engineering structure Open space and related jagamohana fronted with a flat structures roofed pillared opened Bridge Public square The temple is mandapa. Park or garden Tunnel designed like a pidha style Other engineering structure Gravevard Kalingan order temple. Baolis, Well

Cave

4. Property Use

ABANDONED / IN USE: In use Present Living temple, enshrining the image of Durga. **Past** worshipped 5. Age (Source) **PERIOD** Zamindari Period 18th - 19th century AD **YEARS Precise date of Construction** Completion Subsequent changes Renovated, repaired and protected by Orissa State Archaeology. **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : Multiple **Public**: Archaeological Survey of: Protected Monument of Orissa State Archaeology and India / State Archaeology managed by Endowment Department. Department / Any Other (Please specify) **Private** Any other (Please specify) Name **Address Phone** 7. Association WITH EVENTS In History In Rituals Durgapurja, Chaitra Purnima etc. In Building Construction Any other (specify) WITH PERSONS Endowment **Patron** Orissa State Archaeology and Department, Govt. of Orissa. **Architect / Engineer** Any other (specify) 8. Statement of Significance Architectural Architectural Archaeological Historical Religious Religious Any other (specify) The plan and architectural style assign the temple to the 18th – 19th century AD. It is one of the most famous and will visited

Saktipithas in Orissa.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) : No Rural setting		
Carrounumge		Stand in Isolation Integral part of a Landscape / Street / Complex :	Complex	
 Quantification 				
Area Dimension (LxBxH)	:		feet / inch)	
Number of Blocks Number of Storys	:	Three	eet / mon)	
Spatial Organization Orientation Plan Allocation of Spaces	:	Facing towards east The temple has square <i>vimana</i> a jagamohana & pillared mandapa. 35.20 mtrs (L) x 46.00 mtrs (W)	and rectangular	
ARCHITECTURAL STYLE • Ornamentation Exteriors	:	The temple is carved with sculptural a motifs. The architectural motifs such designs are adorned in the <i>bada</i> proje & <i>jagamohan</i> and the conjunction of the housed with divinities such as Ma Durga, Krishna, ten incarnation of Vish figure etc.	as <i>pidhamundi</i> ection of <i>vimana</i> ne projection are ahisasuramardini	
Interiors Movable Collections Any Other(specify) 10. Construction Technology	:	Laxmi-Narasimha, Ganesa, Kartikeya The temple stands over a high p pancharatha on plan and panchangaba		
Structural System Building Techniques Material of Construction 11. Condition Assessment	: :	Pidha vimana and jagamohana of Kalin Ashlar masonry Stone & Bricks	ngan order.	
In General Good / Fair	:	Fair		
Sign of Deterioration Serious Deterioration Danger of Disappearance				
In Brief (Attach extra sheet if ne	cess	sarv):		

It is in a good state of preservation.

12. Threats to	the Property	
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13. Reference	Sources (published	and unpublished textual details)
1. 2. 3. 4.		
14. Photograp	hs: 39 nos	
		(attach list as in page 6, in case of multiple photographs)
Photo Referen	ce	: :
15. Audio / Vid	leo	
		(related to rituals / performance / festivals etc.)
Reference DESCRIPTION		: :
16. Maps/Plans	s/Drawings	
17. Listers		
NAME :	D. B. Garnayak	NAME :
18. Reviewers		
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: