

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / JSP - 35

| SECTION I: IDENTIFICATION | | | | |
|--|---|--|--|--|
| 1. Name | | | | |
| Present Past Other Name (if any): 2. Location | : Tirthamatha, Tanhara, I : : Parsuramakhetra, Tanh | 0 0. | | |
| LONGITUDE 86 ⁰ 20'23"E | LATITUDE 20 ⁰ 13'14" N | ELEVATION 35 ft | | |
| Address | : Village (village code) Post: Tulanga Tehsil: Tirtol State: Orissa | Tanhara Via: Tirana District: Jagatsinghpur PIN: 754138 | | |
| Approach | : It is situated in the ou kms from Tirtol. | tskirt of the village Tanhara, 8 | | |
| 3. Property Type | | | | |
| Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings | Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Wall Gateway Pillar Others (specify) | | |
| Residential building | | | | |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structures Public square Park or garden Graveyard Baolis, Well Cave | The matha is belongs to Chaitanya sect and it has many components like Bhagabatamandapa, Gosala, Kitchen house and it has a import sculpture shed which houses the images of Saivite & Vaisnavite sects. | | |

| 4. Property Use | | |
|---|---|---|
| | | ABANDONED / IN USE: In use |
| Present | : | The Matha is a living one, having a sculpture shed, enshrining the images of Vaisnavite, Saivite & Sakti cult affinity. |
| Past | : | In use |
| 5. Age (Source) | | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition 6. Ownership / Level of Protection | : : : : | Modern period 18 th century AD |
| | <u> </u> | SINGLE /MULTIPLE : Multiple |
| Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : | ' |
| Private Any other (Please specify) Name Address Phone 7. Association | : : : : : | Matha Mahanata |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance | : | Rituals related to Hindu religion etc Orissa State Archaeology Matha Mahanta |
| Archaeological : Historical : | | Architectural Religious The <i>matha</i> preserves rich antiquities of the 9 th to 13 th centuries AD. |

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | | | |
|--|---|--|----------------------------------|--|--|
| Context Urban / Rural Setting Surroundings | : | * Drawings (Attach extra sheet if n | necessary) : No Rural setting | | |
| | | Stand in Isolation Integral part of a Landscape / Street / Complex : | Complex | | |
| Quantification | | | | | |
| Area Dimension (LxBxH) | : | (m / cn | n/ feet / inch) | | |
| Number of Blocks Number of Storys | : | | " leet / mony | | |
| Spatial Organization | | | | | |
| Orientation | : | Entrance is provide in the western si | | | |
| Plan | : | Rooms in each side with a central co More than 4 acres. | ourtyard. | | |
| Allocation of Spaces | • | More than 4 acres. | | | |
| ARCHITECTURAL STYLE | | | | | |
| • Ornamentation | | | | | |
| Exteriors Interiors | : | NA NA | | | |
| Movable Collections | : | Images kept in the <i>Matha</i> such as <i>A</i> | ndhakasura vadha | | |
| | | murty, Mahisasurmardini, Anatasay temple, Ganesa, Narasimha, Chan Votive slab. | an Vishnu, Votive | | |
| Any Other(specify) | : | | | | |
| 10. Construction Technology | | | | | |
| Structural System | | Rooms and courtyard | | | |
| Building Techniques | : | English bond and Ashlar masnory | | | |
| Material of Construction | : | Bricks & stone | | | |
| 11. Condition Assessment | | | | | |
| In General Good / Fair | : | Fair | | | |
| Sign of Deterioration | | | | | |
| Serious Deterioration | | | | | |
| Danger of Disappearance | | | | | |
| | | | | | |

In Brief (Attach extra sheet if necessary):

The monastery faces the ravage of natural calamity and negligence.

| 12. Threats to | the Property | | | | |
|--------------------------|--------------------|---|--|--|--|
| x | x x x x x x x x x | ✓ Natural ✓ Negligence Vandalism Urban Pressures X X X X X X X X X X X X X X X X X X X | | | |
| SECTION III: REFERENCES | | | | | |
| 13. Reference | Sources (published | and unpublished textual details) | | | |
| 1. 2. | | | | | |
| 14. Photograp | hs | | | | |
| | | (attach list as in page 6, in case of multiple photographs) | | | |
| Photo Reference CAPTION | nce | : : | | | |
| 15. Audio / Vi | deo | | | | |
| | | (related to rituals / performance / festivals etc.) | | | |
| Reference DESCRIPTION | N | : : | | | |
| 16. Maps/Plan | s/Drawings | | | | |
| | | | | | |
| 17. Listers | | | | | |
| NAME: | D. B. Garnayak | NAME: | | | |
| 18. Reviewers | | | | | |
| NAME: COMMENTS | Dr. S. Pradhan | NAME: COMMENTS: | | | |