

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR/ JSP- 24

SEC	TION I : IDENTIFICATION	
1. Name	TION 1. IDENTIFICATION	
Present	: Tumbesvara Siva Tem DistJagatsinghpur	ple, Nuapari,
Past Other Name (if any):	: :	
2. Location		
<b>LONGITUDE</b> 86 <sup>0</sup> 09'57"E	<b>LATITUDE</b> 20 <sup>0</sup> 10'26" N	ELEVATION 30ft
Address	: Village (village code) Post: Debidol Tehsil: Naugaon State: Orissa	Nuapari Via: Alanahata District: Jagatsinghpur PIN: 754107
Approach	Nuapari, located on the	d at the outskirt of the village e left bank of the river Devi and o Chowk & 1 km from Debidol.
3. Property Type		
Palace Fort Citadel Govt. building Railway station Defence building Industrial building	Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Wall Gateway Pillar Others (specify)
Other public buildings	,	Note:
Residential building  Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures  Public square Park or garden Graveyard Baolis, Well Cave	It has a <i>pidha vimana</i> of impoverished <i>Kalingan</i> order. Recently a R.C.C. <i>mandapa</i> is attached with the temple.

## 4. Property Use

ABANDONED / IN USE: In use

Present : Living temple, enshrining a patalaphuta Sivalinga

within a circular yonipitha.

Past : Worshipped

5. Age (Source)

PERIOD : Original temple was built in the 13<sup>th</sup> century AD i.e.

Ganga rule

YEARS : 20<sup>th</sup> century AD

Precise date of Construction : --Completion : ---

Subsequent changes : The present temple was rebuilt, during the early part

of the 20<sup>th</sup> century AD

Destruction / Demolition : ---

6. Ownership / Level of Protection

**SINGLE /MULTIPLE :** Multiple

Public: Archaeological Survey of: ---

India / State Archaeology Department / Any Other (Please

specify)

Private : ---

Any other (Please specify) : Villagers of Nuapani

Name : --Address : --Phone : ---

7. Association

WITH EVENTS

In History : -

**In Rituals** : Sivaratri, Kartikapurnima, etc.

In Building Construction : --Any other (specify) : ---

WITH PERSONS

Patron : Village of Nuapari

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Architectural :

Archaeological ✓ Archaeological
Historical :

Religious ✓ Religious

Any other (specify) : Though the temple was of renovated one, the *parsvadevata* 

image such as Ganesa is of 13<sup>th</sup> century AD i.e. Ganaga

period.

## SECTION II: DESCRIPTION

9. Physical Description and Deco	orati	ve Features	
Context     Urban / Rural Setting     Surroundings	:	* Drawings (Attach extra sheet if necessary) : N	
		Stand in Isolation Integral part of a Landscape / Street / Complex :	Stand in Isolation
• Quantification Area Dimension ( L x B x H)	:	4.20 mtrs x 4.00 mtrs x 8.00 mtrs (	•
Number of Blocks Number of Storys	:	One 	(m / cm/ feet / inch)
<ul> <li>Spatial Organization         Orientation         Plan         Allocation of Spaces     </li> </ul>	: : :	Facing towards south The temple is square on plan. 4.20 mtrs (L) x 4.00 mtrs (W)	
ARCHITECTURAL STYLE			
Ornamentation     Exteriors	:	Only the <i>parsvadevata</i> niches a images of Ganesa, Kartikeya & Pathe temple is architecturally and so	arvati and the rest of
Interiors Movable Collections Any Other(specify)	: : :	Plain Nil Impoverished <i>Kalingan</i> style of ve are no such regular component no	ery late period, there
10. Construction Technology			
Structural System Building Techniques Material of Construction	:	Pidha vimana Ashlar masonry Literite	
11. Condition Assessment			
In General Good / Fair	:	Fair	
Sign of Deterioration Serious Deterioration Danger of Disappearance			
In Brief (Attach extra sheet if ned	ess	ary):	
It is in a good state of preservation	due	to its recent renovation work.	
12. Threats to the Property			
		Natural Negligence	

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SEC	TION III: REFERENCES	
13. Reference Sources (published and unpublished textual details)		
1. 2. <b>14. Photographs: 13 nos</b>		
-	(attach list as in page 6, in case of multiple photographs)	
Photo Reference : CAPTION :		
15. Audio / Video		
	(related to rituals / performance / festivals etc.)	
Reference : DESCRIPTION :		
16. Maps/Plans/Drawings		

NAME:

NAME:

**COMMENTS:** 

17. Listers

18. Reviewers

**COMMENTS** 

NAME:

NAME:

D. B. Garnayak

Dr. S. Pradhan