

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / JPR - 68

OFOTION L. IDENTIFICATION		
1. Name	SECTION I: IDENTIFICAT	ION
Present Past Other Name (if any): 2. Location	: Solapua-Maa, Uday : : Rock-cut images, U	agiri Hill, DistJajpur dayagiri Hill.
LONGITUDE 86 ⁰ 15' 59" E	LATITUDE 20 ⁰ 38'38"	N ELEVATION 245 ft
Address	: Village (village coo Post : Chandia Tehsil: Darpani State : Orissa	de) Udayagiri Via: Chandikhol District: Jajpur PIN: 755044
Approach	summit of the Uday the right bank of th	rock-cut panel is located on the ragiri hill in Assia hill range and on the river Birupa and about 10 kms nowk on N.H 5 (A) running from deep.
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify) Rock cut sculpture
Residential building Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: The rock cut sculpture panel, carved with the images of Manjusri, Bodhisattvas, Avalokatesvara, four-armed Tara and a rock cut votive stupa.

4. Property Use

ABANDONED / IN USE: In use

It is a living shrine, and worshipped as Solapua-Ma Present

Thakurani. Also a point of tourist destination.

Past Worshipped.

5. Age (Source)

PERIOD Somavamsi rule.

10th-11th centuries A.D. YEARS

Precise date of Construction Completion ---Subsequent changes **Destruction / Demolition**

6. Ownership / Level of Protection

SINGLE /MULTIPLE : Single

Protected monument of Archaeological Survey of

Public: Archaeological Survey of : State Archaeology

Department / Any Other (Please

specify)

Private Any other (Please specify) Name

Archaeological Survey of India, Bhuabaneswar Circle, Address

India.

153, V.I.P. Area, Nayapalli, Bhubaneswar, Orissa

Phone 0674-2558170

7. Association

WITH EVENTS

In History In Rituals ---In Building Construction Any other (specify)

WITH PERSONS

Patron Presently it is looked after by the Archaeological

Survey of India.

Architect / Engineer Any other (specify)

8. Statement of Significance

✓ Architectural Architectural ✓ Archaeological Archaeological ✓ Historical Historical Religious Religious

On the basis of iconographical features, the rock cut panel can be dated to the 10^{th} – 11^{th} A.D. Any other (specify)

SECTION II: DESCRIPTION

 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary) : No Hill range	
Cancanango	Stand in Isolation Integral part of a Integral part of a Landscape / Indescape Street / Complex :	
• Quantification		
Area Dimension (LxBxH)	: 05.70 mtrs (L) x 2.25 mtrs (W) x 0.35 mtrs (D)	
Number of Blocks	(m / cm/ feet / inch) : One	
Number of Storys	: N.A.	
• Spatial Organization		
Orientation Plan	: Facing towards south.	
Allocation of Spaces	: 05.70 mtrs (L) x 2.25 mtrs (W)	
ARCHITECTURAL STYLE Ornamentation		
Exteriors	: The rock cut sculpture panel, carved with the images of Manjusri, Bodhisattvas, Avalokatesvara, four armed Tara and a rock cut votive stupa	
Interiors	: N.A	
Movable Collections * Any Other (specify)	:: The rock-cut stupa contains inscriptions of few lines.	
10. Construction Technology		
Structural System Building Techniques Material of Construction	: Rock-cut panel.: Hewed of natural rock: Khandolite stone.	
11. Condition Assessment		
In General	Good / Fair : Fair	
	Sign of Deterioration	
	Serious Deterioration	
	Danger of Disappearance	
In Brief (Attach extra sheet if		
It is in a good state of preserva	ion.	
12. Threats to the Property		
	Natural	
	Negligence Vandalism	
	Urban Pressures	

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

1. G.C. Chauley, 2004, Monumental Heritage of Orissa, New Delhi.

2.

14. Photographs: 55 nos

(attach list as in page 6, in case of multiple photographs)

Photo Reference CAPTION

15. Audio / Video

(related to rituals / performance / festivals etc.)

Reference : DESCRIPTION :

16. Maps/Plans/Drawings

17. Listers

NAME: A.R.Sahoo NAME:

18.Reviewers

NAME: Dr. S. Pradhan NAME:

COMMENTS COMMENTS: