

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDP - 02 SECTION I: IDENTIFICATION 1. Name Present Jagannatha Temple, Keradagada, Dist. - Kendrapara **Past** Other Name (if any): 2. Location **LONGITUDE** 86⁰43'21"E 20⁰37'31" N LATITUDE **ELEVATION** 34 ft **Address** Village (village code) Keradagada Post: Keradagada Via: Rajnagar Tehsil: Rajnagar **District**: Kendrapara State: Orissa **PIN:** 754225 Approach The temple is about 5 kms north- east of Rajnagar and in the centre of the village Keradagada. 3. Property Type Religious structures **Other Structures Buildings** Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Note: Residential building The temple has a pidha vimana, *jagamohana* and a frontal Engineering structure Open space and related mandapa impoverished of structures Kalingan order. Bridge Public square Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank

Cave

4. Property Use		
		ABANDONED / IN USE: In use
Present Past	:	Living temple, enshrining the image of lord Jagannatha over a high platform. Worshipped
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : :	Zamindari period in Kanika. 19 th century AD Well maintained by Kanika Raj family
6. Ownership / Level of Protection	ווכ	SINGLE /MULTIPLE : Multiple
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone	: : : : : : : : : : : : : : : : : : : :	Endowment Department Government of Orissa. Managobinda Jena (Manager of the temple)
WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) Statement of Significance	: : : : : : : : : : : : : : : : : : : :	Rathayatra, Dolapurnima Endowment Department Government of Orissa
Architectural Archaeological Historical Religious Any other (specify)	· · · · · · · · · · · · · · · · · · ·	Architectural Religious The temple architectural style shows that the temple was built during the 19 th century A.D.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features * Drawings (Attach extra sheet if necessary) : No Context **Urban / Rural Setting** Rural setting Surroundings Stand in Isolation Integral part of a Landscape / Complex Street / Complex: Quantification 20.00 mtrs x 10.00 mtrs x 12.00mtrs Area Dimension (LxBxH) (m / cm/ feet / inch) Number of Blocks Three Number of Storys **Spatial Organization** Orientation Facing towards east Plan The vimana is square on plan where as the jagamohana is rectangular on plan. Allocation of Spaces 35.00 mtrs(L) x 33.00mtrs (W) **ARCHITECTURAL STYLE** Ornamentation Exteriors Plain Interiors Plain Movable Collections The temple seems to have seven projections with five Any Other(specify) fold divisions of bada. 10. Construction Technology Pidha vimana, jagamohana and frontal mandapa. Structural System **Building Techniques** Alshar masonry and English bond technique **Material of Construction** Khandolite stone with lime plaster and bricks 11. Condition Assessment In General Good / Fair Fair

In Brief (Attach extra sheet if necessary):

Sign of Deterioration Serious Deterioration Danger of Disappearance

The temple is in a good state of preservation except the cracks noticed in the wall of the jagamohana.

12. Threats to	the Property	
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	<u>SE</u>	CTION III: REFERENCES
13. Reference	Sources (published	and unpublished textual details)
1. 2.		
14. Photograp	hs: 65 nos	
		(attach list as in page 6, in case of multiple photographs)
Photo Referer CAPTION	nce	: :
15. Audio / Vid	deo	
		(related to rituals / performance / festivals etc.)
Reference DESCRIPTION	ı	: :
16. Maps/Plan	s/Drawings	
17. Listers		
NAME:	D. B. Garnayak	NAME:
18. Reviewers		
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: