

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

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	SECTION I : IDENTIFICATION
1. Name	SECTION 1. IDENTIFICATION
Present Past Other Name (if any):	: Arjunesvara Siva Temple, Old Town, BhubaneswarDistKhurda::
2. Location	
LONGITUDE 85°50'06"E	LATITUDE 20 ⁰ 14'41"N ELEVATION 75 ft
Address	: Village (village code): Old Town, Bhubaneswar Post: Old Town Tehsil: Bhubaneswar State: Orissa Old Town, Bhubaneswar Via: Bhubaneswar District: Khurda PIN: 751002
Approach	: Located on the southern embankment of the Bind sagar tank at a distance of 70 mtrs and can be approached from the right side of the Ratha road.
1. Property Type	
Buildings Palace Fort Citadel Govt. building Railway station Defense building Industrial building Other public buildings	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum Other Structures Wall Gateway Pillar Others (specify): Note:
Residential building	lt is a <i>Kalingan</i> style of <i>rekha</i>
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave

4. Property Use			
			ABANDONED / IN USE: Abandoned
Present Past		:	Non-living temple. Worshipped.
5. Age (Source)			
PERIOD YEARS Precise date of Co	onstruction	: : : : : : : : : : : : : : : : : : : :	Ganga Period 12 th – 13 th centuries A.D
Subsequent chan	ges	:	Repaired by Orissa State Archaeology under X & X Finance Commission Award.
Destruction / Dem	olition	:	
6. Ownership / Le	vel of Protectio	n	
			SINGLE /MULTIPLE :
Public: Archaeolo India / State Department / Any specify)	Archaeology	:	No claimant
Private		:	
Any other (Please	specify)	:	
Name Address		:	
Phone		:	
Thone		•	
7. Association			
WITH EVER In History In Rituals In Building Const Any other (specify WITH PERS	ruction /)	: : : : : : : : : : : : : : : : : : : :	
Patron Architect / Engine Any other (specify 8. Statement of Si	()	:	Originally the Gangas
Architectural Archaeological Historical		·/ : :	Architectural

Religious :

Any other (specify) : On architectural ground, the temple can be assigned to the mature phase of temple building tradition, i.e. 13th century

A.D.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
• Context Urban / Rural Setting : Surroundings	* Drawings (Attach extra sheet if necessary): No Urban setting			
Camounanigo	Stand in isolation Complex Integral part of a landscape / Street / Complex :			
 Quantification 				
Area Dimension (L x B x H) :	4.30 mtrs x 3.50 mtrs x 6.20 mtrs (m / cm/ feet / inch)			
Number of Blocks : Number of Storeys :	One			
 Spatial Organization 				
Orientation : Plan :	Facing towards west.			
Allocation of Spaces :	A square <i>vimana</i> with a rectangular frontal porch. 4.30 mtrs (L) x 3.50 mtrs (B)			
ARCHITECTURAL STYLE • Ornamentation				
Exteriors :	Decorated with series of <i>khakharamundi</i> s in every <i>pagas</i> , stylished <i>chaitya</i> motifs in <i>jangha</i> , scroll work in the <i>bada</i> and the <i>sukanasa</i> above the door jambs is designed after a <i>khakharamundi</i> flanked by two miniature <i>rekha</i> temple.			
Interiors :	Plain			
Movable Collections : * Any Other (specify) :	The temple is saptaratha on plan and panchangabada			
Any Other (speedby)	in elevation.			
10. Construction Technology				
Structural System : Building Techniques : Material of Construction :	Rekha vimana of Kalingan order. Ashlar dry masonry Gray sandstone is used for the construction of the temple and laterite for the foundation.			
11. Condition Assessment				
In General Good / Fair :	Fair			
Sign of Deterioration Serious Deterioration Danger of Disappearance				

In Brief (Attach extra sheet if necessary):

Since the *mastaka* of the temple is missing, rain water directly enters inside the sanctum and

	iving temple, the local p the Property	eople use the monument as a public toilet.			
	\frac{\psi}{\psi}	Natural Negligence Vandalism Urban Pressures			
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SECTION III: REFERENCES					
13. Reference	Sources (published ar	nd unpublished textual details)			
14. Photogra	ohs				
		(attach list as in page 6, in case of multiple photographs)			
Photo Refere CAPTION	nce :				
15. Audio / Vi	deo				
		(related to rituals / performance / festivals etc.)			
Reference DESCRIPTIO	N :				
16. Maps/Plans/Drawings					
17. Listers					
NAME :	Jaya Shankar Naik	NAME:			
18. Reviewers	S				
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:			