

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 07

SECTION I: IDENTIFICATION		
1. Name		
Present	: Baidyanatha Siva Tem DistKhurda	ple, Old Town, Bhubaneswar,
Past Other Name (if any): 2. Location	: :	
LONGITUDE 85 ⁰ 49'65" E	LATITUDE 20 ⁰ 13'74" N	ELEVATION 45 ft
Address	: Village (village code) Post : Old Town Tehsil: Bhubaneswar State : Orissa	Kapilesvara Via: Bhubaneswar District: Khurda PIN: 751002
Approach	precinct in the Kap Bhubaneswara. It ca	d in the Kapilesvara temple bilesvara village, old town, an be approached by the ling from Lingaraja temple to e.
3. Property Type		
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	structures Public square	Note: It has a single <i>pidha vimana</i> of impoverished <i>Kalingan</i> order.

4. Property Use

ABANDONED / IN USE: In use

Present : It is a living temple and the presiding deity is a Sivalinga

within a circular yonipitha.

Past : Worshipped.

5. Age (Source)

PERIOD : Bhoi rule

YEARS : 18th century A.D.

Precise date of Construction: First quarter of the 18th century A.D.

Completion : --Subsequent changes : --Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE /MULTIPLE : Multiple

Public: Archaeological Survey of: India / State Archaeology

Department / Any Other (Please

specify)

Endowment Department, Government of Orissa.

Private : --

Any other (Please specify) : Kapilesvara Temple Trust Board under the

presidentship of Ramachandra Mallia.

Name : Ramachandra Mallia

Address : Kapilesvara , Old town, Bhubaneswar, Dist-Khurda,

Orissa

Phone : ---

7. Association

WITH EVENTS

In History : --

In Rituals : Sivaratri, Kartikapurnima etc are observed.

In Building Construction : ---

Any other (specify) : According to local legend, lord Baidyanatha is the god

for curing ailments and diseases. So ailing people offer special prayer and surrender before the lord when they

suffer from incurable diseases.

WITH PERSONS

Patron : Kapilesvara Temple Trust Board

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Architectural Archaeological Archaeological

☐ Historical ✓ Historical

Religious Any other (specify)	 Religious On the basis of the architectural feature and the inscription on the lintel of the western wall, the temple can be dated to the 18th century A.D. 			
SECTION II: DESCRIPTION				
9. Physical Description and IContextUrban / Rural Setting	* Drawings (Attach extra sheet if necessary) : No Urban setting			
Surroundings	Stand in Isolation Complex Integral part of a Landscape / Street / Complex :			
 Quantification Area Dimension (L x B x H) 	: 2.10mtrs X 2.10mtrs X 3.53 mtrs			
Number of Blocks Number of Stories	(m / cm/ feet / inch) : One :			
 Spatial Organization Orientation Plan Allocation of Spaces 	 The <i>vimana</i> is facing towards west. The <i>vimana</i> is square on plan. 44sq mtrs. 			
ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)	 Plain Plain There is an inscription on the lintel in the western wall. It is written in Oriya script and has seven lines which ascribes to the 18th century A.D. The temple has panchangabada in elevation. 			
10. Construction Technology				
Structural System Building Techniques Material of Construction	 The <i>vimana</i> is a pidha temple of impoverished <i>Kalingan</i> order. Ashlar dry masonry. Sandstone 			
In General Good / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance	: Good			

In Brief (Attac	h extra sheet if necessary)	:	
The temple is i	n good state of preservation		
12. Threats t	o the Property		
× × × × × × ×	Ne Va Ur	atural egligence ndalism ban Pressures	
SECTION III: REFERENCES			
13. Reference Sources (published and unpublished textual details)			
10. INCICIONOC	Cources (published and an	published textual details)	
14. Photograp			
	(attach I	ist as in page 6, in case of multiple photographs)	
Photo Reference CAPTION	nce :		
15. Audio / Vid	deo		
(related to rituals / performance / festivals etc.)			
Reference DESCRIPTION	: !		
16. Maps/Plans/Drawings			
17. Listers			
NAME:	Ashis Ranjan Sahoo	NAME:	
18. Reviewers			
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:	