

## **INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

Janpath, New Delhi -110 001, <a href="www.ignca.gov.in">www.ignca.gov.in</a>

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 20

SECTION I: IDENTIFICATION				
1. Name				
Present  Past Other Name (if any):  2. Location	<ul> <li>Bhringesvara Siva Temple, Khatuapada,</li> <li>Bhubaneswar, Dist Khurda</li> <li></li> <li></li> </ul>			
<b>LONGITUDE</b> 85°50′16″E	<b>LATITUDE</b> 22 <sup>0</sup> 11'57"N <b>ELEVATION</b> 60 ft			
Address	: Village (village code) Post: Dhauli Tehsil: Bhubaneswar State: Orissa  Khatuapada Via: Bhubaneswar District: Khurda PIN: 751002			
Approach	: Located on the foothill of Dhauli & on the left bank of the river Daya in the south-eastern outskirt of Bhubaneswar.			
3. Property Type				
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum  Other Structures Wall Gateway Pillar Others (specify) Others (specify)			
Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave  Note:  Rekha vimana of Kalingan order.			

4. Property Use	
	ABANDONED / IN USE: In use
Present	: Living temple, the presiding deity is a <i>patalaphuta</i> Sivalinga within a circular <i>yonipitha</i> .
Past	: Worshipped
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: Somavamsis rule : 12 <sup>th</sup> Century A.D. : : : Repaired and conserved by Orissa State Archaeology. :
6. Ownership / Level of Protecti	SINGLE /MULTIPLE : Single
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	: Protected Monument of Orissa State Archaeology.
Private Any other (Please specify)	<ul><li>:</li><li>: Chief Priest Sri Shyama Sundar Panda is looking after the maintenance of the temple.</li></ul>
Name Address	<ul><li>:</li><li>: Orissa State Archaeology, Paryatan Bhawan, B.J.B Nagar, Bhubaneswar, Orissa</li></ul>
Phone	: 0674-2432147
7. Association	
WITH EVENTS In History In Rituals	<ul> <li>:</li> <li>: Various rituals and festival are observed, like Kartika Purnima, Sivaratri, Raja Sankranti, Jalasaya ceremony etc.</li> </ul>
In Building Construction Any other (specify)  • WITH PERSONS	<ul><li>:</li><li>: Thread ceremony, marriage, <i>mundana</i> are performed.</li></ul>
Patron Architect / Engineer Any other (specify)	<ul><li>Presently by Orissa State Archaeology.</li><li></li><li></li></ul>
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	<ul> <li>Architectural</li> <li>Archaeological</li> <li>On the basis of architectural features &amp; cult images</li> </ul>
, Any other (opeony)	the temple can be assigned to the late Somavamsi i.e the early part of 12 <sup>th</sup> century A.D.

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

Context

**Urban / Rural Setting** 

Surroundings

\* **Drawings (**Attach extra sheet if necessary) : No

Rural setting

Stand in Isolation

Landscape

Integral part of a Landscape /

Street / Complex:

Quantification

Area Dimension (LxBxH) 8.35 mtrs x 7.10 mtrs x 11.14 mtrs

(m / cm/ feet / inch)

Number of Blocks One Number of Storys

**Spatial Organization** 

Orientation

Facing towards west.

Plan Square on plan & consists of a garbhagriha & a frontal

porch which stands on a platform of 2.00 mtrs high.

Allocation of Spaces 26.50 mtrs x 22.10 mtrs in length & breadth respectively

ARCHITECTURAL STYLE

Ornamentation

Exteriors The exterior walls are devoid of any decoration, except

the udyotasimha in the raha pagas on three sides &

gaiakranta on the western wall.

Plain Interiors

Movable Collections An image of Hanuman, a female deity, a deulacharini,

fragment of an amalaka, six pillar fragments, a couple

seated beneath a tree etc.

\* Any Other (specify) The temple is pancharatha on plan & panchangabada in

> elevation. Originally the temple is of the panchayatana class with subsidiary shrines at the four corners of the temple, the traces of two ruin temples on the south-

eastern and the north-east corners still exist.

10. Construction Technology

Structural System Rekha vimana of mature phase of the Kalingan order.

**Building Techniques** Ashlar dry masonry and use of iron dowels.

**Material of Construction** Light grey sandstone is used for the construction of the

temple.

11. Condition Assessment

In General Good / Fair : Fair

Sign of Deterioration

		Serious Deterioration Danger of Disappearance
In Brief (Attac	ch extra sheet if neces	ssary):
Rain water is p	percolating through the	roof & some cracks are also noticed on the northern wall.
12. Threats to	the Property	
	V	Natural Negligence Vandalism Urban Pressures
x x x x x x x x	x x x x x x x x x x x x x	× × × × × × × × × × × × × × × × × × ×
	SEC <sup>-</sup>	TION III: REFERENCES
13. Reference	Sources (published a	nd unpublished textual details)
14. Photograp	ohs: 21	(attach list as in page 6, in case of multiple photograph
Photo Referent CAPTION	ce :	
15. Audio / Vi	deo	
		(related to rituals / performance / festivals etc
Reference DESCRIPTION	N :	
16. Maps/Plar	ns/Drawings	
17. Listers		
NAME :	Jaya Shankar Naik	NAME :
18. Reviewers	<b>3</b>	
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :