

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

# **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / KDA / 11

1. Name	SECTION I: IDENTIFICATION	
Present Past Other Name (if any): 2. Location	: Buddhanath Temple, Gare : :	edi Panchana, DistKhurda
<b>LONGITUDE</b> 85°57'04" E	<b>LATITUDE</b> 20 <sup>0</sup> 11'48" N	ELEVATION 38 ft.
Approach	<ul> <li>Village (village code)         Post: Garedi Panchana         Tehsil: Balipatana         State: Orissa</li> <li>The temple is on the left seemont.</li> </ul>	Garedi Panchana Via: Balipatana District: Khurda PIN: 752102 side of the road leading from
Approach  3. Property Type	Uttara chowk (Bhubanesw	var-Puri) to Banamalipur and tara chowk and 15 kms from
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  ✓ Temple  Mosque  Minar  Church  Monastery  Stupa  Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify):  ote:
Engineering structure  Bridge Tunnel Other engineering structure	Open space and related ja	ekha vimana & pidha gamohana of mature Kalingar rder.

#### 4. Property Use

ABANDONED / IN USE: In use

Present Living temple, the presiding deity is a patalaphuta

Sivalinga within a circular saktipitha made of chlorite.

Past Worshipped.

5. Age (Source)

PERIOD Ganga rule YEARS 13<sup>th</sup> century A.D.

First guarter of the 13<sup>th</sup> century A.D. **Precise date of Construction** 

Completion

Subsequent changes by Orissa Renovated and conserved State

Archaeology under the X & XI Finance Commission Award in 1999 and recently (2008) the restoration of missing mastaka of the vimana is under progress.

**Destruction / Demolition** 

6. Ownership / Level of Protection

SINGLE /MULTIPLE : Multiple

**Public**: Archaeological Survey of: Protected Monument of Orissa State Archaeology and Endowment Department Government of Orissa. /

State Archaeology

Department / Any Other (Please

specify)

Private

Any other (Please specify) Village Temple Committee

Name

Address Orissa State Archaeology, Paryatan Bhawan, B.J.B.

Nagar, Bhubaneswar, Orissa

0674-2432147 Phone

7. Association

WITH EVENTS

In History

In Rituals Dolapurnima, Karitika Purnima, Sivaratri. Savitri

Amabasya etc are observed here.

In Building Construction

Any other (specify) Engagements and thread ceremony etc are held here.

• WITH PERSONS

Patron Originally by the Gangas but presently under the care

of Orissa State Archaeology and Endowment

Department, Government of Orissa.

**Architect / Engineer** 

Village Temple Committee Any other (specify)

### 8. Statement of Significance

Architectural	✓ Architectural
Archaeological	:
Historical	:
Religious	✓ Religious
Any other (specify)	: On architectural & sculptural grounds, the temple is assigned to the Ganga rule i.e. the 13 <sup>th</sup> century A.D.

## **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

Context
Urban / Rural Setting

\* Drawings (Attach extra sheet if necessary) : No Rural setting

Surroundings

Stand in Isolation Complex

Integral part of a Landscape /

Street / Complex:

Quantification

Area Dimension (LxBxH) : 21.85 mtrs x 12.90 mtrs x 12.80 mtrs (the existing

height)

(m / cm/ feet / inch)

Number of Blocks : Two Number of Storys : NA

• Spatial Organization

Orientation : The temple is facing towards east.

Plan : The temple consists of a square *vimana* and a square

jagamohana having an antarala in between them.

Allocation of Spaces : 77.00 mtrs x 65.80 mtrs in length and breadth

respectively.

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : The temple is decorated with architectural motifs such

as – *vajramundi* niches in the *tala* and *uparajangha* of both the *vimana* and *jagamohana* enshrining *dikpalas*, *mithuna*, *maithuna*, *nayikas* in different posture, Surya, Mahisasuramardini Durga; *vajramundi* pilasters flanking the *parsvadevata* niches; miniature *rekhamundis* at the base of the *gandi*; decorative motifs like – scroll work, beaded border, lattice design, *chaitya* medallion, *bho* motif, *gaja vidala*, *jagrata* motifs, *nara vidala*, *kirtimukha*, dwarf figure, etc., birds like – duck panel, elephant

procession etc.

Interiors : Plain

Movable Collections : Many temple fragments and sculpturares, deulacharini,

udyotasimha, Mahisasuramardini Durga, Kartikeya, Bhairava, Astikajaratkaru, makara torana etc are lying all around the temple. Inside the jagamohana images like eight armed Marichi, four armed Visnu, five matrikas- Brahmani, Sivani, Kaumari, Varahi and

* Any Other (specify)	:	Vaisnavi and an unidentified female deity are found. The <i>vimana</i> is <i>pancharatha</i> on plan and <i>panchangabada</i> in elevation but upto <i>bada</i> it is <i>saptaratha</i> on plan. The <i>jagamohana</i> is <i>saptaratha</i> on plan & <i>panchangabada</i> in elevation.	
10. Construction Technology			
Structural System	:	Rekha vimana and pidha jagamohan of Kalingan order.	
Building Techniques Material of Construction	:	Ashlar dry masonry Sand stone are used for the construction of the temple whereas laterite is used for the two platforms and the eastern side of the compound wall.	
11. Condition Assessment			
In General Good / Fair	:	Fair	
Sign of Deterioration Serious Deterioration Danger of Disappearance			
In Brief (Attach extra sheet if ned	ces	sary):	
		the southern <i>raha</i> , plants and creepers in the compound mages are badly eroded due to the ravages of time.	
	✓ 	Natural Negligence Vandalism Urban Pressures	
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13. Reference Sources (published		•	
		nple Art of Orissa, Vol II, Leiden. ogy in Orissa, Vol I, New Delhi.	
14. Photographs: 56 nos			
		(attach list as in page 6, in case of multiple photographs)	
Photo Reference CAPTION	:		
15. Audio / Video			
		(related to rituals / performance / festivals etc.)	
Reference DESCRIPTION	:		

# 16. Maps/Plans/Drawings

17. Listers

NAME: Ashis Ranjan Sahoo NAME:

18. Reviewers

**NAME:** Dr.S. Pradhan **NAME:** 

COMMENTS COMMENTS: