

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 40 SECTION I: IDENTIFICATION 1. Name Present Temple of south-west corner, Chitrakarini Temple Complex, Bhubaneswar, Dist.-Khurda Past Other Name (if any): 2. Location **LONGITUDE** 85⁰50'01" **LATITUDE** 20⁰14'22" **ELEVATION** 86 feet : Village (village code) Badheibanka chowk **Address** Post: Old Town Via: Bhubaneswar Tehsil: Bhubaneswar District: Khurda State: Orissa **PIN**: 751002 Approach The temple, on the south-west corner of the main temple, Chitrakarini near the Badheibanka Chowk, located at the right side of Kalpana - Lingaraja Temple Road. It is situated in the north-west corner of Lingaria temple complex. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defense building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures The temple has a rekha Bridge Public square *vimana* of *Kalingan* order Tunnel Park or garden and a projecting entrance. Other engineering structure Graveyard Baolis, Well

> Tank Cave

4. Property Use		
		ABANDONED / IN USE : abandoned
Present Past	:	This is a non living temple, the enshrined deity is missing now. Worshipped
	•	Weleimpped
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	Ganga Period 13 th century A.D
6. Ownership / Level of Prote	ctic	on
		SINGLE /MULTIPLE : Single
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Protected monument of Archaeological Survey of India
Private	:	
Any other (Please specify) Name Address	:	Archaeological Survey of India Bhubaneswar Circle, 153, VIP Area, Nayapalli, Bhubaneswar
Phone	:	0674-2558170
7. Association		
WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron (Chief priest.) Architect /	: : : : : : : : : : : : : : : : : : : :	Originally the Gangas, but presently under the care of Archaeological Survey of India.
Engineer Any other (specify) 8. Statement of Significance	:	
o. Glatement of Significance		
Architectural Archaeological Historical Religious	· : : /	Architectural Religious

Any other (specify)	:	It is one of the <i>panchayatana</i> class temples in Bhubaneswar of mature phase of the temple building tradition. On architectural features and sculptural embellishments, the temple can be dated to the 13 th century AD.			
SECTION II: DESCRIPTION					
9. Physical Description and D	ec				
Context		* Drawings (Attach extra sheet if necessary) : No			
Urban / Rural Setting Surroundings	•	Urban setting			
Surroundings		Stand in Isolation Complex			
		Integral part of a Landscape /			
		Street / Complex :			
Quantification					
Area Dimension (LxBxH)	:	3.05 mtrs.x 3.05 mtrs.x 9.00mtrs.(Approximately) (m / cm/ feet / inch)			
Number of Blocks		One (III / CIII/ leet / IIICII)			
Number of Storys	:				
Spatial Organization					
Orientation	:	Facing towards east.			
Plan	:	22.60 mtra (I)			
Allocation of Spaces	٠	32.60 mtrs (L)x 23.80 mtrs(B)			
ARCHITECTURAL STYLE					
Ornamentation Exteriors		The exterior of the <i>vimana</i> and <i>jagamohana</i> are			
LATERIORS	•	embellished with architectural motifs like pidha mundi and khakhara mundi in upper jangha and tala jangha respectively, sculptural motifs include bho-type vajramastaka, naga-nagi pillars, gajakranta, nayikas, kirtimukha and udyota simhas and various kinds of floral motifs and erotic sculpture etc.			
Interiors	:	The interior of both <i>vimana</i> and <i>jagamohana</i> are devoid of any decoration.			
Movable Collections	:				
* Any Other (specify)	:	The temple has <i>panchangabada</i> in elevation and <i>saptaratha</i> on plan.			
10. Construction Technology					
Structural System	:	Rekha vimana and pidha jagamohana of Kalingan order.			
Building Techniques	:	Ashlar dry masonry			
Material of Construction	:	Sand stone.			
11. Condition Assessment					
In General Good / Fair	:	Fair			
Sign of Deterioration Serious Deterioration					

In Brief (Atta	Disappearance ch extra sheet if necessa in a good state preservati			
	Ne Va	tural gligence ndalism pan Pressures x x x x x x x x x x x x x x x x x x x		
SECTION III: REFERENCES 13. Reference Sources (published and unpublished textual details)				
2. T. E. Don	•	New Delhi. ple Art in Orissa, Vol. II, Leiden. gy in Orissa, Vol. I, New Delhi.		
14. Photogra	phs: 07 nos			
Photo Refere		list as in page 6, in case of multiple photographs)		
15. Audio / V	ideo			
Reference DESCRIPTIO	. : N :	(related to rituals / performance / festivals etc.)		
16. Maps/Pla	ns/Drawings			
NAME :	Binod Bihari Satpathy	NAME:		
18. Reviewer NAME : COMMENTS	s Dr. S. Pradhan	NAME: COMMENTS:		