

Other engineering structure

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

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Sankaracharya,

commissioned

establishment.

Who

monastic

SECTION I : IDENTIFICATION									
1. Na	ame								
Present Past Other Name (if any):			:	Gopal Ti 	irtha Matha	, Bhu	baneswar,DistKhurda		
2. L	ocation								
LON	GITUDE	85 [°] 45' 51"E	LAT	ITUDE	20 ⁰ 14' 57	7" N	ELEVATION 67 ft		
Addı	ress		:	Post : C	(village coo Id Town Bhubanesw Orissa	-	Old Town Via: Bhubaneswar District :Khurda PIN: 751002		
Approach 3. Property Type			: It is located in front of the Chitrakarini temple, across the Ratha Road near Badheibanka chowk, in old town, Bhubaneswar.						
••••									
	Build	lings	R	eligious s	tructures		Other Structures		
	Palace		Те	mple			Wall		
	Fort			osque			Gateway		
	Citadel			nar			Pillar		
	Govt. building			nurch			Others (specify)		
	Railway station			onastery					
	Defence building			upa					
	Industrial building		Tomb, Mausoleum						
	Other public buildings								
Residential building									
	Engineering	g structure	<u>str</u> uct			lt	lote: is a branch of the Gopala Tirtha		
	Bridge			blic square			Natha. Gopala tirtha was one of		
	Tunnel		Pa	rk or garde	en	th	ne prominent disciples of		

Graveyard

Baolis, Well

Tank

Cave

		ABANDONED / IN USE : In Use
Present	:	It is a living <i>Matha</i>
Past	:	Used
5. Age (Source)		
PERIOD	:	British period
YEARS	:	19 th centuries A.D.
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protectio	<u>n</u>	
		SINGLE /MULTIPLE : Multiple
	:	
India / State Archaeology		
Department / Any Other (Please		Endowment Department, Government of Orissa.
specify)		
Private	÷	Affiliated to the Canala Tirthe Mathe Duri
Any other (Please specify)	÷	Affiliated to the Gopala Tirtha Matha, Puri
Name	÷	
Address	÷	
Phone	•	
7. Association		
WITH EVENTS		
In History	:	
•		
In Rituals	:	
In Rituals	:	Ratha Yatra, Radhastami, Chandan Yatra Janmastami, Dolapurnima.
In Rituals	:	Janmastami, Dolapurnima.
In Rituals	:	Janmastami, Dolapurnima.
In Rituals In Building Construction Any other (specify)	::	Janmastami, Dolapurnima.
In Rituals In Building Construction Any other (specify) • WITH PERSONS	::	Janmastami, Dolapurnima.
In Rituals In Building Construction Any other (specify) • WITH PERSONS	::	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha
In Rituals In Building Construction Any other (specify) • WITH PERSONS Patron	: : : : : : : : : : : : : : : : : : : :	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha
In Rituals In Building Construction Any other (specify) • WITH PERSONS Patron Architect / Engineer	: : : : : : : : : : : : : : : : : : : :	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha
In Rituals In Building Construction Any other (specify) • WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance Architectural	: : : : :	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha
In Rituals In Building Construction Any other (specify) • WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Archaeological	· · · · · · · · · · · · · · · · · · ·	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha Puri and presently by Jaydev Mohapatra.
In Rituals In Building Construction Any other (specify) • WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Archaeological Historical	······································	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha Puri and presently by Jaydev Mohapatra. Architectural
In Rituals In Building Construction Any other (specify) • WITH PERSONS Patron Architect / Engineer Any other (specify) 8. Statement of Significance Architectural Archaeological	······································	Janmastami, Dolapurnima. The temple is affiliated to the Gopala Tirtha Matha Puri and presently by Jaydev Mohapatra.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features					
 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary) : No Urban setting Stand in Isolation Integral part of a Landscape / Street Street / Complex :				
Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	 : (m / cm/ feet / inch) : Sixty, out of which fifty are totally ruined and the remaining ten rooms are in dilapidated condition. : Double storied 				
• Spatial Organization Orientation Plan Allocation of Spaces	 The <i>matha</i> is facing towards south. The <i>matha</i> is rectangular on plan. 				
 ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections * Any Other (specify) 10. Construction Technology 	 Devoid of decoration. Plain Nil 				
Structural System Building Techniques Material of Construction 11. Condition Assessment	 <i>Double storeyed Matha.</i> Ashlar Dry masonry. Laterite blocks with foundation in sandstone. 				
In General Good / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance	: Fair				

In Brief (Attach extra sheet if necessary):

The *matha* is in dilapidated condition and encroached upon by private residential buildings in east and west. The rain water directly enters into the rooms from the cracks in the roof. Growth of vegetation is another problem that the institution faces.

12. Threats to the Property

\checkmark	Natural
1	Negligence
	Vandalism
✓	Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)							
1.							
2.							
14. Photogra	phs :						
		(attach list as in page 6, in case of multiple photographs)					
Photo Refere	nce :						
CAPTION	:						
	deo						
		(related to rituals / performance / festivals etc.)					
Reference	:						
DESCRIPTIO	N :						
16. Maps/Plans/Drawings							
17. Listers							
NAME :	Ashis Ranjan Sahoo	NAME :					
18. Reviewers							
NAME : COMMENTS	Dr. S. Pradhan	NAME : COMMENTS :					