

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Serial No.: OR / KDA/ BSR-72

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

SECTION I: IDENTIFICATION 1. Name Present Guptesvara Siva Temple, Jambesvara Temple Complex, Bhubaneswar, Dist.-Khurda Past Other Name (if any): 2. Location **LONGITUDE** 85⁰49'53"E LATITUDE 20⁰14'25"N **ELEVATION** 90 ft. **Address** Village (village code) Jambesvara Patna Post: Old Town Via: Old Town **Tehsil:** Bhubaneswar **District:** Khurda State: Orissa **PIN**: 751002 Approach The temple is located in the Jambesvara Temple precinct; on the left side of the road branching from Badheibanka Chowk to Jambesvara Patna near Bharati matha. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures It is a rekaha temple of early Public square Bridge Kalingan order. Tunnel Park or garden Other engineering structure Gravevard Baolis, Well Tank Cave

		ABANDONED / IN USE: In use
Present	:	Living temple, enshrining Sivalinga within a circular yonipitha.
Past	:	Worshipped
5. Age (Source)		
PERIOD	:	Bahaumakara rule
YEARS	:	8 th Century AD
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	Renovated and repaired by Archaeological Survey of India.
Destruction / Demolition	:	
6. Ownership / Level of Protection	n	
		SINGLE /MULTIPLE : Single
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Protected Monument of Archaeological Survey of India.
Private	:	
Any other (Please specify)	:	
Name	:	Bhubaneswar circle
Address	:	153, VIP Area, Nayapali, Bhubaneswar
Phone	:	0674- 2558170
7. Association		

In History : --

In Rituals : Sivaratri, Panasankranti etc.

In Building Construction : ---Any other (specify) : ---

• WITH PERSONS

Patron : Archaeological Survey of India.

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Ī	Architectural	✓ Architectural
Ī	Archaeological	:
	Historical	:
	Religious	✓ Religious
	Any other (specify)	: On the basis of architectural style and iconographical features, the temple can be dated to the 8 th century AD.

SECTION II: DESCRIPTION

9. Physical Description and Dec	orat	ive Features
Context Urban / Rural Setting Surroundings	:	* Drawings (Attach extra sheet if necessary) : No Urban Setting
		Stand in Isolation Complex Integral part of a Landscape / Street / Complex :
Quantification		170 100 015
Area Dimension (LxBxH)	:	1.70 mtrs x 1.60 mtrs x 3.15 mtrs (m / cm/ feet / inch
Number of Blocks	:	One
Number of Storys	:	
 Spatial Organization Orientation 		Facing towards north
Plan	•	The temple is square on plan
Allocation of Spaces	:	3.55 mtrs (L) x 3.55 mtrs (W)
ARCHITECTURAL STYLE • Ornamentation		
Exteriors	:	The temple is decorated with <i>chaitya</i> medallion motified and two Saivite images, one at the eastern <i>raha</i> nichalliand another female deity in the frontal <i>raha</i> projection within a <i>chaitya</i> medallion.
Interiors Movable Collections * Any Other (specify)	: : :	Plain Nil The <i>vimana</i> of the temple is <i>triratha</i> on plan an <i>triangabada</i> in elevation. The <i>pabhaga</i> is of three
		moulding.
10. Construction Technology		
Structural System Building Techniques	:	Rekha vimana of early Kalingan order Ashlar dry masonry
Material of Construction	:	Sand stone.
11. Condition Assessment		
In General Good / Fair	:	Good
Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if ne	cess	sary):
The temple is in a good state of Archaeological Survey of India.	f pre	eservation due to the recent renovation work done by
12. Threats to the Property		
		Natural
		Negligence

	Vandalism
	Urban Pressures

SECTION III: REFERENCES						
13. Reference Sources (published and unpublished textual details)						
1.						
2. 14. Photogra	phs: 16 nos					
			(attach list as in page 6, in case of multiple photographs)			
Photo Refere CAPTION	nce	:				
15. Audio / Vi	ideo					
			(related to rituals / performance / festivals etc.)			
Reference DESCRIPTIO	N	:				
16. Maps/Plai	ns/Drawings					
47 lieteve						
17. Listers						
NAME:	D. B. Garnayak		NAME:			
18. Reviewers	S					
NAME: COMMENTS	Dr. S. Pradhan		NAME: COMMENTS:			