

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 126

SECTION I: IDENTIFICATION			
1. Name			
Present Past Other Name (if any):	: Siva Temple No.II, Mukt Bhubaneswar, DistKhu :	esvara Temple Complex, rda.	
2. Location			
LONGITUDE 85°50'26"E	LATITUDE 20 ⁰ 14'33"N	ELEVATION 52 ft.	
Address	: Village (village code) Post : Old Town Tehsil: Bhubaneswar State : Orissa	Muktesvara Temple Complex, Old Town Via: Old Town District: Khurda PIN: 751002	
Approach 3. Property Type	•	ithin the precinct of Mukteswar on the right side of the road var to Puri.	
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures ✓ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)	
Engineering structure Bridge Tunnel Other engineering structure	structures Public square Park or garden	Note: t is a <i>rekha</i> temple of <i>Kalingan</i> order, act as a <i>parivara</i> shrine of Muktesvara temple.	

4. Property Use

ABANDONED / IN USE: In use

Present : It is a living temple and a broken image of Ganesa is

kept inside the sanctum. Originally it consisted a part

of a series of votive or dedicatory lesser temples.

Past : Worshipped

5. Age (Source)

PERIOD : Somavansi rule YEARS : 10th century AD

Precise date of Construction : --Completion : ---

Subsequent changes : The temple was conserved by Archaeological survey

of India.

Destruction / Demolition : ---

6. Ownership / Level of Protection

SINGLE / MULTIPLE : Single

Public: Archaeological Survey of : Protected Monument of Archaeological Survey of India / State Archaeology India.

India / State Archaeology Department / Any Other (Please

specify)

Private : --Any other (Please specify) : --Name : ---

Address : Archaeological Survey of India, Bhubaneswar Circle,

153, VIP Area, Nayapali, Bhubaneswar, Orissa

Phone : 0674 -2558170

7. Association

Historical

WITH EVENTS

In History : --In Rituals : --In Building Construction : --Any other (specify) : ---

• WITH PERSONS

Patron : Archaeological Survey of India.

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Architectural ✓ Architectural Archaeological :

Religious ✓ Religious

Any other (specify) : On the basis of temple building style, the temple can be

dated to the 10th century AD.

SECTION II: DESCRIPTION

9. Physical Description and Deco	rative Features	
Context Urban / Rural Setting Surroundings	* Drawings (Attach extra sheet if necessary) : No : Urban setting	
Juliounumgs	Stand in Isolation Complex Integral part of a Landscape / Street / Complex :	
 Quantification 		
Area Dimension (LxBxH)	: 2.40 mtrs x 2.10 mtrs x 4.72 mtrs	
Number of Blocks Number of Storys	(m / cm/ feet / inch) : One : NA	
Spatial Organization		
Orientation	: Facing towards east.	
Plan	: Square on plan.	
Allocation of Spaces	: 2.40 mtrs (L) x 2.10 mtrs (W)	
• Ornamentation		
Exteriors	: Except the chaitya medallion on the frontal raha	
	projection, the temple is devoid of any carving.	
Interiors	: Plain	
Movable Collections * Any Other (specify)	 The temple is <i>pancharatha</i> on plan and <i>triangabada</i> in elevation. The <i>pabhaga</i> is of three mouldings. 	
10. Construction Technology		
Structural System	: Rekha vimana.	
Building Techniques	: Ashlar dry masonry	
Material of Construction	: Sandstone.	
11. Condition Assessment		
In General Good / Fair	: Fair	
Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if nec	eseary).	

The temple is well preserved by Archaeological Survey of India.

12. Threats to	the Property	
		Natural Negligence Vandalism Urban Pressures
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	<u>SE</u>	CTION III: REFERENCES
13. Reference	Sources (published	and unpublished textual details)
1. 2.		
14. Photograp	ohs: 04 nos	
		(attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	nce	: :
15. Audio / Vi	deo	
Reference DESCRIPTION 16. Maps/Plar		(related to rituals / performance / festivals etc.) :
17. Listers		
NAME :	D. B. Garnayak	NAME :
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: