

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / KDA/ BSR- 127 **SECTION I: IDENTIFICATION** 1. Name Siva Temple No. III, Muktesvara Temple Complex, Present Bhubaneswar, Dist.- Khurda. **Past** Other Name (if any): 2. Location **LONGITUDE** 85°50'26"E 20<sup>0</sup>14'33"N LATITUDE **ELEVATION** 52 ft. Address Village (village code) Muktesvara Temple Complex. Old Town Post: Old Town Via: Old Town **Tehsil:** Bhubaneswar District: Khurda State: Orissa PIN: 751002 Approach The temple is located within the precinct of Mukteswar temple, od town, and on the right side of the road leading from Bhubaneswar to Puri. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures It is a rekaha temple of early Bridge Public square Klingan order. The temple is Tunnel Park or garden facing towards the Muktesvara Other engineering structure Graveyard temple. It is one among the Baolis, Well temple within the complex and Tank act as the parivara shrine of Cave Muktesvara.

| 4. Property Use  |   |   |  |  |  |
|--|---|---|--|--|--|
|  |   | ABANDONED / IN USE: In use  |  |  |  |
| Present<br>Past  | :                                       | Abandoned, but a point of tourist attraction. Worshipped  |  |  |  |
| 5. Age (Source)  |   |   |  |  |  |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes  | : : : : :                               | Somavansi rule 10 <sup>th</sup> century AD The temple is conserved by Archaeological survey of India.               |  |  |  |
| Destruction / Demolition   | :                                       | india.  |  |  |  |
| 6. Ownership / Level of Protection   |   |   |  |  |  |
|  |   | SINGLE /MULTIPLE : Single   |  |  |  |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)   | :                                       | Protected Monument of Archaeological Survey of India.   |  |  |  |
| Private  | :                                       |   |  |  |  |
| Any other (Please specify) Name Address Phone  | : | Archaeological Survey of India, Bhubaneswar Circle<br>153, VIP Area, Nayapali, Bhubaneswar, Orissa<br>0674 -2558170 |  |  |  |
| 7. Association   |   |   |  |  |  |
| <ul> <li>WITH EVENTS</li> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> <li>WITH PERSONS</li> </ul> | : : : :                                 | <br><br>  |  |  |  |
| Patron Architect / Engineer Any other (specify)  | :                                       | Archaeological Survey of India  |  |  |  |

| Architectural       | ✓ | Architectural  |
|---------------------|---|--|
| Archaeological      | : |  |
| Historical          | : |  |
| Religious           | ✓ | Religious  |
| Any other (specify) | : | On the basis of architectural style, the temple can be dated to the 10 <sup>th</sup> century AD. |

8. Statement of Significance

## **SECTION II: DESCRIPTION**

| 9. Physical Description and Decorative Features   |       |  |                                 |  |
|---|-------|--|---------------------------------|--|
| Context Urban / Rural Setting Surroundings  | :     | * Drawings (Attach extra sheet if no   | ecessary) : No<br>Urban setting |  |
| Carroundings  |       | Stand in Isolation<br>Integral part of a Landscape /<br>Street / Complex :                   | Complex                         |  |
| • Quantification Area Dimension ( L x B x H)  | :     | 2.40 mtrs x 2.15 mtrs x 4.60 mtrs  | ( <b>m</b> / cm/ feet / inch    |  |
| Number of Blocks<br>Number of Storys  | :     | One<br>  |                                 |  |
| • Spatial Organization Orientation Plan Allocation of Spaces                                | : : : | Facing towards east. The <i>vimana</i> of the temple is square 2.40 mtrs (L) x 2.15 mtrs (W) | on plan.                        |  |
| • Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)               | : :   | Plain Plain On plan the temple is <i>pancharath</i>  | na and <i>triangabada</i> ii    |  |
|   |       | elevation. The <i>pabhaga</i> of the mouldings.  | temple is of three              |  |
| 10. Construction Technology   |       |  |                                 |  |
| Structural System<br>Building Techniques<br>Material of Construction                        | : :   | Rekha vimana.<br>Ashlar masonry<br>Sand stone.   |                                 |  |
| 11. Condition Assessment  |       |  |                                 |  |
| In General Good / Fair  Sign of Deterioration Serious Deterioration Danger of Disappearance | :     | Fair   |                                 |  |
|   |       |  |                                 |  |
| In Brief (Attach extra sheet if ne  |       | sary):   |                                 |  |
| It is in a good state of preservation   | ١.    |  |                                 |  |

| 12. Threats to | the Property      |   |
|----------------|-------------------|---|
|                |                   | Natural   |
|                |                   | Negligence  |
|                |                   | Vandalism   |
|                |                   | Urban Pressures   |
| x x x x x x x  | <b>(</b>          | × × × × × × × × × × × × × × × × × × ×                       |
|                | <u>s</u>          | ECTION III: REFERENCES                                      |
| 13. Reference  | Sources (publishe | d and unpublished textual details)                          |
| 1.             |                   |   |
| 2.             |                   |   |
| 14. Photograp  | phs: 07 nos       |   |
|                |                   | (attach list as in page 6, in case of multiple photographs) |
| Photo Refere   | nce               | :   |
| CAPTION        |                   | :   |
| 15. Audio / Vi | deo               |   |
|                |                   | (related to rituals / performance / festivals etc.)         |
| Reference      |                   | :   |
| DESCRIPTION    | N                 | :   |
| 16. Maps/Plar  | ns/Drawings       |   |
|                |                   |   |
| 17. Listers    |                   |   |
|                |                   |   |
| NAME:          | D. B. Garnayak    | NAME:   |
| 18. Reviewers  | s                 |   |
| NAME:          | Dr. S. Pradhan    | NAME:   |
| COMMENTS       |                   | COMMENTS:   |