

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / KDA/ BSR- 129

SECTION I: IDENTIFICATION				
1. Name  Present  Past Other Name (if any):  2. Location	: Khakhara Temple, Mukto Bhubaneswar, Dist Kho : :	esvara Temple Complex, urda.		
LONGITUDE 85°50'26"E	<b>LATITUDE</b> 20 <sup>0</sup> 14'33"N	ELEVATION 52 ft.		
Address		Muktesvara Temple Complex, Old Town Via: Old Town District: Khurda PIN: 751002 ithin the precinct of Mukteswar on the right side of the road var to Puri.		
3. Property Type				
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)		
Engineering structure  Bridge Tunnel Other engineering structure	structures Public square	<b>Note:</b> t has a <i>khakhara vimana</i> of <i>Kalingan</i> order.		

## 4. Property Use

ABANDONED / IN USE: In use

**Present** : It is a living temple and the presiding deity is an image

of Visnu having Serpent hood and carying "Amruta

ghatta" on his hands.

Past : Worshipped

5. Age (Source)

PERIOD : Somavansis rule
YEARS : 10<sup>th</sup> century AD

Precise date of Construction : --Completion : ---

Subsequent changes : Archaeological Survey of India has renovated and

preserved the temple.

Destruction / Demolition : ---

6. Ownership / Level of Protection

**SINGLE / MULTIPLE :** Single

**Public**: Archaeological Survey of : Protected Monument of Archaeological Survey of India / State Archaeology India.

ndia / State Archaeology

Department / Any Other (Please

specify)

Private : ---Any other (Please specify) : ---

Name : Archaeological Survey of India, Bhubaneswar Circle
Address : 153, VIP Area, Nayapali, Bhubaneswar, Orissa

**Phone** : 0674 -2558170

7. Association

• WITH EVENTS

In History : --In Rituals : --In Building Construction : --Any other (specify) : ---

WITH PERSONS

Patron : Archaeological Survey of India.

Architect / Engineer : --Any other (specify) : ---

8. Statement of Significance

Architectural ✓ Architectural

Archaeological : Historical :

Religious ✓ Religious

Any other (specify) : On the basis of architectural features and circumstantial

evidences, the temple can be dated to the 10<sup>th</sup> century AD.

## SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
Context Urban / Rural Setting Surroundings		* <b>Drawings (</b> Attach extra sheet if necessary) : No Urban setting		
		Stand in Isolation Integral part of a Landscape / Street / Complex :	Complex	
Quantification  Area Dimension ( L x B x H)		1.72 mtrs x 1.60 mtrs x 3.35 mtrs		
Number of Blocks Number of Storys	:	One NA	(m / cm/ feet / inch)	
• Spatial Organization Orientation Plan Allocation of Spaces	: : :	The temple is facing towards east. Square on plan		
• Ornamentation Exteriors  Interiors Movable Collections * Any Other (specify)	: : : : : :	The temple is devoid of decoration except three plain vertical bands at the doorjamb and a single miniature khakharamundi at the pabhaga of raha projection on southern side. The parsvadevata niches are absent here. Plain Nil The temple is pancharatha on plan and triangabada in elevation. Evidence of lime plaster is noticed at some places in the exterior wall of the temple.		
10. Construction Technology				
Structural System Building Techniques Material of Construction	:	Khakhara vimana of Kalingan order. Ashlar dry masonry Sand stone.		
11. Condition Assessment				
In General Good / Fair	:	Good		
Sign of Deterioration Serious Deterioration Danger of Disappearance				
In Brief (Attach extra sheet if necessary):				

It is in a good state of preservation.

12. Threats to	the Property				
		Natural Negligence Vandalism Urban Pressures			
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SECTION III: REFERENCES					
13. Reference	Sources (published and	d unpublished textual details)			
1. 2. <b>14. Photogra</b> p	ohs: 13 nos				
		(attach list as in page 6, in case of multiple photographs)			
Photo Referer CAPTION	ice :				
15. Audio / Vid	deo				
		(related to rituals / performance / festivals etc.)			
Reference DESCRIPTION	i :				
16. Maps/Plans/Drawings					
17. Listers					
NAME :	Ashis Ranjan Sahoo	NAME:			
18. Reviewers		<del></del>			
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:			