

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

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SECTION I: IDENTIFICATION 1. Name Present Siva Temple-IV, Muktesvara Temple Complex, Bhubaneswar, Dist.-Khurda. **Past** Other Name (if any): 2. Location **LONGITUDE** 85°50'26"E 20⁰14'33"N LATITUDE **ELEVATION** 52 ft. **Address** Village (village code) Muktesvara Temple Complex, Old Town Post: Old Town Via: Old Town **Tehsil:** Bhubaneswar District: Khurda State: Orissa **PIN:** 751002 **Approach** The temple is located within the precinct of Mukteswar temple, old town, and on the right side of the road leading from Bhubaneswar to Puri. 3. Property Type Buildings Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: structures It has a rekha vimana with Bridge Public square shallow frontal porch Tunnel Park or garden Kalingan order. Other engineering structure Graveyard Baolis, Well Tank Cave

4. Property Use ABANDONED / IN USE: In use Present It is a living temple and the presiding deity is a Sivalinga within a circular yonipitha over a pedestal. The pedestal and niche on the rear wall indicate an earlier image which could have been worshiped. Past Worshipped 5. Age (Source) **PERIOD** Somavansis rule 10th century AD YEARS Precise date of Construction Completion Archaeological Survey of India has renovated and Subsequent changes preserved the temple. **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : Single **Public**: Archaeological Survey of: Protected Monument of Archaeological Survey of Archaeology State India. Department / Any Other (Please specify) Private Any other (Please specify) Name Archaeological Survey of India, Bhubaneswar Circle Address 153, VIP Area, Nayapali, Bhubaneswar, Orissa Phone 0674 -2558170 7. Association WITH EVENTS In History In Rituals In Building Construction Any other (specify) • WITH PERSONS **Patron** Archaeological Survey of India. Architect / Engineer Any other (specify) ---8. Statement of Significance Architectural Architectural Archaeological

| Archaeological | • | |
|---------------------|-----------|--|
| Historical | : | |
| Religious | ✓ Religio | |
| Any other (specify) | | e basis of architectural features and circumstantial |
| | evidend | ces, the temple can be dated to the 10 th century AD. |

SECTION II: DESCRIPTION

| 9. Physical Description and Dec | orat | ive Features | |
|--|-------|--|---|
| Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary): No Urban Setting | |
| Surroundings | | Stand in Isolation Integral part of a Landscape / Street / Complex : | Complex |
| • Quantification Area Dimension (L x B x H) | : | 1.55 mtrs x 1.60 mtrs x 3.35 mtrs | (m / cm/ feet / inch |
| Number of Blocks Number of Storys | : | One NA | (117 0118 10017 11101 |
| Spatial Organization Orientation Plan Allocation of Spaces | : : | The temple is facing towards east. Rectangular on plan | |
| ARCHITECTURAL STYLE | | | |
| Ornamentation Exteriors | : | Devoid of decoration, except the p which are depicted as elongated kh navagrahas are represented in the two armed Saivite dvarapalas are doorjambs. | <i>akharamundi</i> niches lintel architrave an |
| Interiors Movable Collections | : | Plain Nil | |
| * Any Other (specify) | : | The temple is <i>triratha</i> on plan elevation. The <i>parsvadevatas</i> in tarmed Ganesa, two armed Kartike Parvati images. Traces of lime plast outer wall of the temple. | he temple are fou eya and four arme |
| 10. Construction Technology | | | |
| Structural System Building Techniques Material of Construction | : : : | Khakhara temple of Kalingan order. Ashlar dry masonry Sand stone. | |
| 11. Condition Assessment | | | |
| In General Good / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance | : | Good | |
| In Brief (Attach extra sheet if ne | cess | sary): | |
| It is in a good state of preservation | ١. | | |

| 12. Threats to | the Property | | | | | | |
|---|--------------------|---|--|--|--|--|--|
| | | latural legligence ′andalism | | | | | |
| | | Irban Pressures | | | | | |
| ×××××××××××××××××××××××××××××××××××××× | | | | | | | |
| SECTION III: REFERENCES | | | | | | | |
| 13. Reference Sources (published and unpublished textual details) | | | | | | | |
| 1. 2. | | | | | | | |
| 14. Photograp | | | | | | | |
| | (a | ttach list as in page 6, in case of multiple photographs) | | | | | |
| Photo Referer CAPTION | i: | | | | | | |
| 15. Audio / Vid | leo | | | | | | |
| | | (related to rituals / performance / festivals etc.) | | | | | |
| Reference DESCRIPTION | i : | | | | | | |
| 16. Maps/Plans/Drawings | | | | | | | |
| | | | | | | | |
| 17. Listers | | | | | | | |
| NAME: | Ashis Ranjan Sahoo | NAME: | | | | | |
| 18. Reviewers | | | | | | | |
| NAME: COMMENTS | Dr. S. Pradhan | NAME: COMMENTS: | | | | | |