

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: OR / KDA/ BSR- 133

-	SECTION I : IDENTIFICATION	
1. Name		
Present  Past Other Name (if any):  2. Location	<ul><li>Pidha Temple, Muktesv</li><li>Bhubaneswar, Dist Kh</li><li></li><li></li></ul>	
LONGITUDE 85°50'26"E	<b>LATITUDE</b> 20 <sup>0</sup> 14'33"N	ELEVATION 52 ft.
Address	: Village (village code) Post : Old Town Tehsil: Bhubaneswar State : Orissa	Via: Old Town District: Khurda PIN: 751002
Approach	•	vithin the precinct of Mukteswar on the right side of the road war to Puri.
3. Property Type		
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)
Engineering structure  Bridge Tunnel Other engineering structure	structures Public square	Note : It is a <i>pidha</i> temple of mature phase of <i>Kalingan</i> order.

4. Property Use			
		ABANDONED / IN USE: Abandoned	
Present Past	:	Abandoned, but a point of tourist attraction. Worshipped	
5. Age (Source)			
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	Somavansi rule 10 <sup>th</sup> century AD Renovated by Archaeological Survey of India	
6. Ownership / Level of Protection			
		SINGLE /MULTIPLE : Single	
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	Protected monument of Archaeological Survey of India.	
Private	:		
Any other (Please specify) Name Address Phone	: : : :	Archaeological Survey of India, Bhubaneswar Circle 153, VIP Area, Nayapali, Bhubaneswar, Orissa 0674- 2558170	
7. Association			
WITH EVENTS In History In Rituals In Building Construction Any other (specify)     WITH PERSONS Patron Architect / Engineer	: : : : : : : : : : : : : : : : : : : :	Archaeological Survey of India.	
Any other (specify) 8. Statement of Significance	•		

Architectural

Religious
On the basis of architectural style and *navagraha* panel in the lintel, the temple can be dated to the 10<sup>th</sup> century AD.

Architectural

Archaeological Historical

Religious
Any other (specify)

## **SECTION II: DESCRIPTION**

9. Physical Description and Decorative Features					
Context Urban / Rural Setting Surroundings	:	* <b>Drawings</b> (Attach extra sheet if necessary) : No Urban setting			
		Stand in Isolation Integral part of a Landscape / Street / Complex :	Complex		
• Quantification Area Dimension ( L x B x H)	:	3.40 mtrs x 3.25 mtrs x 6.00 mtrs	( <b>m</b> / cm/ feet / inch		
Number of Blocks Number of Storys	: :	One 	(III / Citi/ ICCL / IIICiti		
• Spatial Organization Orientation Plan Allocation of Spaces	: : :	Facing towards west The <i>vimana</i> is square on plan 3.65 mtrs (L) x 3.65 mtrs (W)			
• Ornamentation Exteriors	:	The temple is devoid of sculptural the <i>dwarapala</i> in the doorjamb nich			
Interiors Movable Collections * Any Other (specify)	: :	architrave and Gajalaxmi in the <i>lala</i> Plain The temple is <i>pancharatha</i> on pla elevation.			
10. Construction Technology					
Structural System Building Techniques Material of Construction 11. Condition Assessment	:	Rekha vimana Ashlar dry masonry Sandstone.			
In General Good / Fair	:	Fair			
Sign of Deterioration Serious Deterioration Danger of Disappearance					
In Brief (Attach extra sheet if ne	cess	sary):			

The temple is well preserved, only the *navagraha* panel is partly eroded due to weathering.

12. Threats to	the Property				
		✓ Natural Negligence Vandalism Urban Pressures			
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	<u>SE</u>	CTION III: REFERENCES			
13. Reference Sources (published and unpublished textual details)					
1. 2.					
14. Photograp	hs: 07 nos				
		(attach list as in page 6, in case of multiple photographs)			
Photo Referei CAPTION	nce	: :			
15. Audio / Vi	deo				
		(related to rituals / performance / festivals etc.)			
Reference DESCRIPTION	N	: :			
16. Maps/Plan	s/Drawings				
17. Listers					
NAME:	D. B. Garnayak	NAME:			
18. Reviewers					
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS:			