

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR / KDA/ BSR- 18

SECTION I: IDENTIFICATION					
1. Name					
Present Past Other Name (if any): 2. Location	: Bhimesvara BisranKapilaprasad , Bhubai::	, ,			
LONGITUDE 85° 49' 27"E	LATITUDE 20 ⁰ 14' 22"	N ELEVATION 124 ft			
Address	: Village (village code) Post : Old Town Tehsil: Bhubaneswar State : Orissa	Via: Bhubaneswar			
Approach	It is located in the Bhimesvara temple precinct in the Kapilaprasada, Housing Board Colony, Bhimatangi, Bhubaneswar.				
3. Property Type					
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify) -Rest House			
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: The rest house is a <i>pidha</i> style temple of impoverished <i>Kalingan</i> order.			

		ABANDONED / IN USE: In Use
Present Past	:	It is a living temple Worshipped
5. Age (Source)		
PERIOD	:	British Period
YEARS	:	18 th -19 th centuries A.D.
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	n	
		SINGLE /MULTIPLE : Single
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	
Private	:	
Any other (Please specify)	:	Bhimesvara Mandira Parichalana Samiti under the presidentship of Purusottama Sahu
Name	:	'
Address	:	Kapilaprasada, Old Town, Bhubaneswar.
Phone	:	
7. Association		

• WITH EVENTS

In History : --

In Rituals : Sivaratri, Kartika Purnima, Dola Purnima, etc are

performed.

In Building Construction : --

Any other (specify) : Local legend associates the precinct, to the Pandava

protners

• WITH PERSONS

Patron : Bhimesvara Mandira Parichalana Samiti

Architect / Engineer : ---Any other (specify) : ---

8. Statement of Significance

Architectural	✓ Architectural	
Archaeological		
Historical		
Religious	✓ Religious	
Any other (specify)	: On the basis of architectural feature and building materia	als,
	the rest house can be dated to the 18 th -19 th centuries A.D.	

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features				
Context Urban / Rural Setting Surroundings	* Drawings (Attach extra sheet if necessary): No : Urban setting			
	Stand in Isolation Integral part of a Landscape / Complex Street / Complex :			
 Quantification Area Dimension (L x B x H) 	: 4.00 mtrs x 6.00 mtrs x 5. 03 mtrs (existing height) (m / cm/ feet / inch)			
Number of Blocks Number of Storys	: One : N.A.			
 Spatial Organization Orientation Plan Allocation of Spaces 	 The temple is facing towards north. On plan, the structure has a square <i>vimana</i> with a frontal porch measuring 2.00 mtrs in length. 4.00 mtrs x 6.00 mtrs in length and breadth respectively. 			
• Ornamentation Exteriors Interiors Movable Collections * Any Other (specify)	 Devoid of decoration. Plain Nil The temple has <i>panchagbada</i> in elevation. 			
10. Construction Technology Structural System Building Techniques Material of Construction 11. Condition Assessment	 pidha vimana of Kalingan order Ashlar masonry lime and cement mortar. Laterite. 			
In General Good / Fair Sign of Deterioration Serious Deterioration Danger of Disappearance	: Good			
In Brief (Attach extra sheet if necessary):				
The temple is in a good state of preservation.				
12. Threats to the Property				
	✓ Natural Negligence Vandalism Urban Pressures			

SECTION III: REFERENCES

13. Reference	e Sources (published an	nd unpublished textual details)
1.		
2.		
14. Photogra	phs :	
		(attach list as in page 6, in case of multiple photographs)
Photo Refere	nce :	
CAPTION	:	
15. Audio / Vi	ideo	
		(related to rituals / performance / festivals etc.)
Reference	:	
DESCRIPTIO	N :	
16. Maps/Pla	ns/Drawings	
17. Listers		
NAME:	Ashis Ranjan Sahoo	NAME:
18. Reviewer	S	
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: