INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Serial No.: OR/MBJ-02

| | SECTION I : IDENTIFICATION | N | |
|-----------------------------|---|---|--|
| 1. Name | | | |
| Present | : Jagannath Temple, Baripada Town (Deula Sahi), DistMayurbhanj | | |
| Past | : | | |
| Other Name (if any): | : Haribaladeva Mahapra | bhu l'emple. | |
| 2. Location | | | |
| LONGITUDE 85° 43' 26" E | LATITUDE 21 ⁰ 55 [°] 45 [°] N | ELEVATION 102 ft | |
| Address | : Village (village code) Post : Baripada Town Tehsil: Baripada Towr State : Orissa | Via: Baripada Town | |
| Approach | | ht side of Badabazar Road and f M.P.C. College, Baripada, the bhanj district. | |
| 3. Property Type | | | |
| Buildings | Religious structures | Other Structures | |
| Palace | ✓ Temple | Wall | |
| Fort | Mosque | Gateway | |
| Citadel | Minar | Pillar | |
| Govt. building | Church | Others (specify) | |
| Railway station | Monastery | | |
| Defence building | Stupa | | |
| Industrial building | Tomb, Mausoleum | | |
| Other public buildings | | | |
| Residential building | | | |
| Engineering structure | Open space and related | Note: | |
| Dridge | structures | It has a rekha vimana and pidha | |
| Bridge | Public square | jagamohan of Kalingan order. The | |
| | Park or garden | jagamohana further followed by a | |
| Other engineering structure | Graveyard | pidha ardhamandapa and a flat | |
| | Baolis, Well | , mandapa. | |
| | Tank | · | |
| | Cave | | |

| | | ABANDONED / IN USE : In use |
|---|---|---|
| Present Past | | It is a living temple and the presiding deities are lor Jagannath, Balabhadra and Subhadra. |
| | | Worshipped |
| 5. Age (Source) | | |
| PERIOD | : | Bhanja rule of Khijjingakota. |
| YEARS | : | 16 th century A.D |
| Precise date of Construction | : | 1575 A.D. |
| Completion | : | |
| Subsequent changes | : | Repaired and renovated by Endowment Departmen |
| | | Government of Orissa. |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : Multiple |
| Public : Archaeological Survey of | : | Endowment Department, Government of Orissa. |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| | | |
| WITH EVENTS | | |
| • WITH EVENTS In History | : | |
| • WITH EVENTS In History In Rituals | : | Ratha Yatra,Dolapurnima,Chandana Yatra etc. |
| • WITH EVENTS In History | : | |
| • WITH EVENTS In History In Rituals | : | Baidyanath Bhanja of Bhanja Dynasty constructed th |
| • WITH EVENTS In History In Rituals In Building Construction | : : : | Baidyanath Bhanja of Bhanja Dynasty constructed th |
| • WITH EVENTS In History In Rituals In Building Construction Any other (specify) | : | Baidyanath Bhanja of Bhanja Dynasty constructed the temple in 1575 A.D. Originally then rulers of Mayurbhanj, but now under the temple in the temple is a second secon |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS | : | Baidyanath Bhanja of Bhanja Dynasty constructed the temple in 1575 A.D. Originally then rulers of Mayurbhanj, but now under the care of Endowment Department, Government |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron | : : : : | Baidyanath Bhanja of Bhanja Dynasty constructed the temple in 1575 A.D. Originally then rulers of Mayurbhanj, but now under the |
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to the 1575A.D. It is considered next to the Puri Jagannath temple.

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

| Context Urban / Rural Setting Surroundings | * Drawings (Attach extra sheet if necessary) : No : Urban setting |
|---|---|
| Quantification | Stand in IsolationIntegral part of aComplexLandscape / Street /Complex : |
| • Quantification Area Dimension (L x B x H) | : 39.20 mtrs x 9.04 mtrs x 25.78 mtrs |
| Number of Blocks | (m / cm/ feet / inch) : Four, consists of a <i>vimana, jagamohana, ardhamandapa</i> and a flat <i>mandapa</i> |
| Number of StorysSpatial Organization | : |
| Orientation | : Facing towards east. |
| Plan | : The <i>vimana</i> is square on plan whereas the other components are rectangular. |
| Allocation of Spaces | : 60.96 mtrs x 67.00 mtrs in length and width respectively. |
| ARCHITECTURAL STYLE Ornamentation | |
| Exteriors | : The exterior of the temple is embellished with sculptural motifs such as Varaha, Narasimha, Tivikrama, Visnu, elephant capturing panel and rampart lions are depicted. <i>Pidhamundis</i> are also found as architectural motifs. |
| Interiors | : Except <i>jagamohana</i> which is painted with modern painting, the interior of other components of the temple are plain. |
| Movable Collections | : Images of Parsvanatha, Rishavanatha and four armed Ganesa etc. |
| * Any Other (specify) | : It has <i>rekha vimana pancharatha</i> on plan and <i>panchangabada</i> in elevation. The other components of the temple are <i>jagamohana, ardhamandapa</i> and a pillared flat <i>mandapa</i> . All the components are standing over a common high pedestal within a large compound wall. The <i>ardhamandapa</i> and the flat <i>mandapa</i> are latter additions. |
| 10. Construction Technology | , |
| Structural System | : Rekha vimana and pidha jagamohana of Kalingar order. |
| Building Techniques Material of Construction | : Ashlar masonry : Laterite |
| 11. Condition Assessment | |
| In General Good / Fair | : Fair |

Sign of Deterioration
 Serious Deterioration
 Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Pipal trees are found in the *gandi* of the *jagamohana* and honey comb in the *beki* portion of the *vimana*.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

1. R. P. Mohapatra, 1986, Archaeology in Orissa, Vol. II, New Delhi.

| 2. | |
|----------------------------|---|
| 14. Photographs: 43 nos | |
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference CAPTION | : |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |

| 17. Listers | | | | | | | |
|--------------------|----------------|----------------------|--|--|--|--|--|
| NAME : | A.R.Sahoo | NAME : | | | | | |
| 18.Reviewers | | | | | | | |
| NAME : COMMENTS | Dr. S. Pradhan | NAME : COMMENTS : | | | | | |