

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: OR/SBP-13

	SECTION I: IDENTIFICATION	
1. Name		
Present Past Other Name (if any):	Jharpur Ushakuthi (UKT-I), Dhudikhol,Dist Sambalpur	
2. Location		
LONGITUDE 84 ⁰ 30 ['] 46 ["] E	LATITUDE 21 ⁰ 36 ['] 01 ["] N ELEVATION 10	615 ^{ft}
Address	: Village (village code) Post: Sirid Tehsil: Kuchinda State: Orissa Jharpur Via: Jamankira District: Sambalpu PIN: 768107	ur
Approach	: The shelter is located 2 kms south of the village the summit of the hillock in the Jharpur reserve fo a distance of 5 kms east of the Dhudikhol chowk side of the Kuchinda-Deogarh road (NH-200).	rest. It is at
3. Property Type		
Palace Fort Citadel Government building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum Other Structure Wall Gateway Pillar Others(specify): Ro	
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave Note: It is a Prehistoric paint site. The subject matte animate and inanima drawn in ocher colour.	rs are both

4. Property Use	
	ABANDONED / IN USE: Abandoned
Present Past	: Abandoned: Used as a shelter by the prehistoric man.
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: Chalcolithic or Early Historic period : : : : :
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	 No claimant, but now under the Reserve forest zone of Jharpur Range.
Private Any other (Please specify) Name	: : :
Address Phone	: :
7. Association	
WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify)	: : : : : :
8. Statement of Significance	
Architectural Archaeological Historical Religious Any other (specify)	 ∴ Archaeological ∴ The style of execution, colour composition likelight ocher colour date the antiquity of the paintings to the Chalcolithic or to early historic period.

SECTION II: DESCRIPTION

9. Physical Description and Decora	tive l	Features					
Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if	if necessary): No Within the reserve forest				
ourreum go		Stand in Isolation Integral part of a Landscape / Street / Complex :	Integral part of a landscape.				
 Quantification 							
Area Dimension (LxDxH)	:	06.00 mtrs X 4.00 mtrs X 1.55 mt	rs (m / cm/ feet / inch)				
Number of Blocks Number of Storys	:	NA NA	(III / CIII/ leet / IIICII)				
Spatial Organization							
Orientation	:	The shelter is facing towards sou	th and oriented east-west.				
Plan Allocation of Spaces	:	N.A. 6.00 mtrs X 4.00 mtrs in length ar	nd depth respectively.				
ARCHITECTURAL STYLE • Ornamentation							
Exteriors	:	NA					
Interiors	:	The inclined surface of the shelte including an animal (?), lizard (I tortoise (0.16mtrs X 0.10mtrs), mtrs), palm (0.21mtrs X 0.14mtr series.	- 0.45mtrs X b- 0.08mtrs), human (0.15mtrs X 0.10				
Movable Collections	:	Nil					
* Any Other (specify)	:						
10. Construction Technology							
Structural System	:	Rock shelter of boulder formation the inclined surface of the boulde					
Building Techniques Material of Construction	:	 Quartzitic formation					
11. Condition Assessment							
In General	Go	ood / Fair : Fair					
	√	Sign of Deterioration					
		Serious Deterioration					
		Danger of Disappearance					
In Brief (Attach extra sheet if ne	cess	arv):					

A few subject matters are in obliterated condition with the ravage of time and weathering effects.

12. Threats to	o the Property								
		✓ ✓ ✓	Natural Negligenco Vandalism Urban Pre						
X x	x x	X	x x	х	x	х	х	х	х
		SECTION	<u>ON III:</u> RE	FEREN	CES				
13. Reference	e Sources (publis	shed and	unpublishe	ed textua	l details	s)			
1									
14. Photogra	phs: 08 nos		· · · · · · · · ·		.				
		((attach list	as ın pag	e 6, in	case of	multiple	e photo	graphs)
Photo Reference CAPTION	nce	:							
15. Audio / V	ideo								
			(1	elated to	rituals	/ perfo	rmance	/ festiva	als etc.)
Reference DESCRIPTIO	N	:							
16. Maps/Pla	ns/Drawings								
17. Listers									
NAME :	D.B. Garnayak		NAM	Ε:					
18.Reviewers	S								
NAME : COMMENTS	Dr. S. Pradhan		NAME COMN	: MENTS :					