

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, <u>www.ignca.gov.in</u> Documentation format for Archaeological / Heritage Sites / Monuments

## Serial No.: OR/SBP- 14

SECTION I: IDENTIFICATION							
1. Name							
Present Past Other Name (if any):	<ul> <li>Jharpur Ushakuthi (UKT Dist Sambalpur</li> <li></li> <li></li> </ul>	-II), Dhudhikhol,					
2. Location							
<b>LONGITUDE</b> 84 <sup>0</sup> 30 <sup>'</sup> 45 <sup>"</sup> E	LATITUDE 21 <sup>0</sup> 36 <sup>'</sup> 04 <sup>''</sup> N	ELEVATION 1666 <sup>ft</sup>					
Address	: Village (village code) Post : Sirid Tehsil: Kuchinda State : Orissa	Jharpur <b>Via:</b> Jamankira <b>District:</b> Sambalpur <b>PIN:</b> 768107					
Approach 3. Property Type	the summit of the hillock	ms south of the village Jharpur at in the Jharpur reserve forest. It is st of the Dhudikhol chowk, on the Deogarh road (NH-200).					
Buildings	Religious structures	Other Structures					
Palace Fort Citadel Government building Railway station Defence building Industrial building Other public buildings Residential building	Temple Mosque Minar	Wall Gateway Pillar ✓ Others(specify): <b>Rock shelter</b>					
Engineering structure Bridge Tunnel Other engineering structure	structures     I       Public square     structures	<b>Note:</b> It is a Prehistoric painted rock art site. The shelter preserves lizard motifs in light ocher colour.					

4.	Pro	perty	Use
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	ABANDONED / IN USE : Abandoned
Present Past	: Abandoned : Used as a shelter by the prehistoric man
5. Age (Source)	
PERIOD	: Chalcolithic or Early Historic period
YEARS Precise date of Construction	
Completion	·
Subsequent changes	·
Destruction / Demolition	·
6. Ownership / Level of Protectic	on
	SINGLE /MULTIPLE :
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	Jharpur Range.
Private	·
Any other (Please specify)	
Name	
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	
Any other (specify)	:
WITH PERSONS	
Patron Architect / Engineer	·
Any other (specify)	·
	•
8. Statement of Significance	
Architectural	
Archaeological	✓ Archaeological
Historical	
Religious Any other (specify)	: The style of execution, colour composition like- light
	ocher colour date the antiquity of the paintings to the chalcolithic period.

## **SECTION II: DESCRIPTION**

9. Physical Description and Decor	ative Features						
Context Urban / Rural Setting Surroundings	* <b>Drawings (</b> Attach extra sheet if necessary): : Within the reserve for						
	Stand in Isolation Integral part of a Landscape / Street / Complex :	Integral part of a landscape					
• Quantification Area Dimension (L x D x H)		15.00 mtrs X 10.00 mtrs X 2.50 mtrs Subject panel- 0.70 mtrs X 0.70 mtrs (L x W) (m / cm/ feet / inch)					
Number of Blocks Number of Storys	: N.A. : N.A.						
Spatial Organization Orientation	south.						
Plan Allocation of Spaces	: N.A. : N.A.						
ARCHITECTURAL STYLE • Ornamentation							
Exteriors Interiors	<ul> <li></li> <li>The lizard motifs are dr boulder, among which one order (I- 0.26 mtrs X w- 0.14 is in a descending order (0.42</li> </ul>	mtrs) and the other one					
Movable Collections * <b>Any Other</b> (specify)	: N.A. :						
10. Construction Technology							
Structural System	: Rock shelter of boulder for on the eave of the boulder.	mation, preserves the art motifs					
Building Techniques Material of Construction 11. Condition Assessment	: NA : Quartzitic formation						
In General	Good / Fair : Fair						
	<ul> <li>✓ Sign of Deterioration</li> <li>Serious Deterioration</li> <li>Danger of Disappearance</li> </ul>	e					

## In Brief (Attach extra sheet if necessary):

A few subject matters are in an obliterated condition due to the weathering effects and ravages of time.

## 12. Threats to the Property

			× × ×	Vand	igence Ialism						
				Urba	n Press	ures					
X x	х	х	x	х	х	х	х	х	х	х	х
			<u>SEC</u>	<u>TION II</u>	<u>I:</u> REF	EREN	CES				
13. Reference	Sources	<b>s</b> (publi	shed ar	nd unpu	Iblished	textual	details	;)			
1											
14. Photogra	ohs: 02 n	os									
				(attac	h list as	in pag	e 6, in	case of	multiple	e photo	graphs)
Photo Referer CAPTION	nce		:								
15. Audio / Vi	deo										
					(re	ated to	rituals	/ perfo	mance	/ festiva	als etc.)
Reference DESCRIPTIO	N		:								
			•								
16. Maps/Pla	ns/Drawii	ngs									
17. Listers											
NAME :	D.B.Ga	rnayak			NAME	:					
18.Reviewers	;										
NAME : COMMENTS	Dr. S. P	radhan			NAME : Comme	NTS :					

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