

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

**Documentation format for Archaeological / Heritage Sites / Monuments** 

Serial No.: OR /SVP- 09

4 Name	SECTION I: IDENTIFICATION	
1. Name		
Present  Past Other Name (if any):  2. Location	<ul><li>Rock Art Shelter of Char Pujadungiri Group of Ro</li><li></li><li></li></ul>	ndali Ushakuthi-I, ock Shelter, Dist Suvarnapur
<b>LONGITUDE</b> 83 <sup>0</sup> 41' 87" E	<b>LATITUDE</b> 21 <sup>0</sup> 03' 04" N	ELEVATION 495 ft
Address	: Village (village code) Post: S.Rampur Tehsil: S.Rampur State: Orissa	Pujadungiri Hillock Via: S.Rampur District: Suvarnapur PIN: 767017
Approach  3. Property Type	bank of the Chaukia nal kms south-east of Ra	andali Ushakuthi, on the right la is situated at a distance of 8 ampur and 1 km south of Rampur tehsil of Suvarnapur
13 -31		
Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)  Rock Art Shelter
Engineering structure  Bridge Tunnel Other engineering structure	structures	Note: The rock art shelter preserves paintings of prehistoric times.

4. I	Property Use		
			ABANDONED / IN USE: Abandoned
Pre	esent	:	Abandoned
Pa	st	:	Used as dwelling place of prehistoric men.
5. /	Age (Source)		
PE	RIOD	:	Mesolithic period.
	ARS	:	
Pre	ecise date of Construction	:	
Co	mpletion	:	
Su	bsequent changes	:	
De	struction / Demolition	:	
6.	Ownership / Level of Protection	on	
			SINGLE /MULTIPLE : No claimant
Ind De	9	:	Located in the Pujadungiri hillock without any claimant.
	vate		
	y other (Please specify)	:	
	me	•	
	dress	•	
_	one	:	
7. /	Association		
•	WITH EVENTS		
In I	History	:	
	Rituals	•	
	Building Construction	•	
	y other (specify)	:	
•	WITH PERSONS		
Pa	tron	:	
Arc	chitect / Engineer	:	
	y other (specify)	:	
8. 9	Statement of Significance		
	Architectural	:	
~	Archaeological	·/	Archaeological
	Historical	:	· <b>J</b>
	Religious	:	
	Any other (specify)	:	On the basis of the art style, colour compositions and the microliths found in or around the rock shelter, the paintings can be assigned to the Mesolithic period.

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features Context \* **Drawings** (Attach extra sheet if necessary): No Hillock **Urban / Rural Setting** Surroundings Stand in Isolation Integral part of a Integral part of a Landscape / Street / landscape Complex: Quantification 6.00 mtrs x 1.50 mtrs (LxD) Art Panel Area Dimension (LxBxH) 7.50 mtrs x 2.20 mtrs x 2.60 mtrs (L x D x H) - Rock Art Shelter (m / cm/ feet / inch) Number of Blocks One Number of Storys N.A **Spatial Organization** Orientation Oriented south-east and north-west, the Rock Shelter is facing towards south-west. Plan 7.50 mtrs (L) x 2.20 mtrs (D) Allocation of Spaces **ARCHITECTURAL STYLE** Ornamentation Exteriors N.A. The painted panel bears 14 pictures in ochre, of which Interiors twelve are in obliterated condition and two identifiable motifs are deer and lizard. Microliths are found in or around the rock shelter. Movable Collections \* Any Other (specify) The depiction of the deer in standing posture with an oblong body and slender legs appears to be a superb creation of artistic maturity. The body of the lizard is filled with vertical lines. 10. Construction Technology Rock shelter Structural System **Building Techniques Material of Construction** Granite rock 11. Condition Assessment Good / Fair In General Fair Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Because of the direct effect of the rain water and sunlight, the art motifs are not in good condition.

12. Threats t	o the Property	
x		<ul> <li>✓ Natural</li> <li>✓ Negligence</li> <li>✓ Vandalism</li> <li>Urban Pressures</li> <li>× × × × × × × × × × × × × × × × × × ×</li></ul>
13. Reference	Sources (published	and unpublished textual details)
1. <b>14. Photogra</b> p	ohs: 26 nos	
		(attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	nce	: :
15. Audio / Vi	deo	
		(related to rituals / performance / festivals etc.)
Reference DESCRIPTION	N	: :
16. Maps/Plan	ns/Drawings	
17. Listers		
NAME :	Jaya Shankar Naik	NAME :
18.Reviewers		
NAME: COMMENTS	Dr. S. Pradhan	NAME: COMMENTS: