



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, [www.ignca.gov.in](http://www.ignca.gov.in)

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/ALR-036

### SECTION I : IDENTIFICATION

#### 1. Name

Present : Kishan Kund  
Past :  
Other Name (if any): :

#### 2. Location

LONGITUDE 74° 12' E

LATITUDE 29° 03' N

#### Address

Near Sagar, Alwar City Palace, Alwar

: **Village (village code)**

**Post** : Alwar

**District**: Alwar

**State** : Rajasthan

**PIN**: 301001

#### Approach

: The Kund is situated at Alwar City. It is 2 k.m. away from Alwar Bus Stand. It is well connected by regular bus services.

#### 3. Property Type

##### *Buildings*

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### *Religious structures*

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### *Other Structures*

- Wall
- Gateway
- Pillar
- Others (specify)

##### *Engineering structure*

- Bridge
- Tunnel
- Other engineering structure

##### *Open space and related structures*

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** It is artificial water reservoir with well managed staircases. It has pointed arch opening.

#### 4. Property Use

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**ABANDONED / IN USE :** In use

**Present** : Religious  
**Past** : Religious

#### 5. Age (Source)

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**PERIOD** : 18<sup>th</sup> Century A.D.  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

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**SINGLE /MULTIPLE :**

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

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- **WITH EVENTS**
  - In History** : Kund
  - In Rituals** :
  - In Building Construction** :
  - Any other (specify)** :
- **WITH PERSONS**
  - Patron** :
  - Architect / Engineer** :
  - Any other (specify)** :

#### 8. Statement of Significance

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- |                                     |                     |                             |
|-------------------------------------|---------------------|-----------------------------|
| <input checked="" type="checkbox"/> | Architectural       | Artificial water reservoir. |
| <input type="checkbox"/>            | Archaeological      |                             |
| <input type="checkbox"/>            | Historical          |                             |
| <input type="checkbox"/>            | Religious           |                             |
| <input type="checkbox"/>            | Any other (specify) |                             |

**SECTION II: DESCRIPTION**

**9. Physical Description and Decorative Features**

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- Context** : \* Drawings (Attach extra sheet if necessary)  
**Urban / Rural Setting** : Urban  
**Surroundings** : **Stand in Isolation**  
**Integral part of a Landscape / Street / Complex**
  
- Quantification**  
 Area Dimension ( L x B x H) : (m / cm/ feet / inch)  
 Number of Blocks : 01  
 Number of Storys : 01
  
- Spatial Organization**  
 Orientation : The Kund is oriented East-West and faced the East  
 Plan :  
 Allocation of Spaces :

**ARCHITECTURAL STYLE**

- Ornamentation**  
 Exteriors : Pointed arches  
 Interiors :  
 Movable Collections :  
**Any Other** (specify) :

**10. Construction Technology**

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- Structural System** : Hydraulic system
- Building Techniques** : Arcuate
- Material of Construction** : Plaster and Stone

**11. Condition Assessment**

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<b>In General</b>	<b>Good / Fair</b>
	Good

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

**In Brief (Attach extra sheet if necessary):**

Well maintained

## 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

#### **15. Audio / Video**

(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

**NAME**

**NAME**

#### **18. Reviewers**

**NAME**

**NAME**

**COMMENTS**

**COMMENTS**