Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:**RJ/BLW-**179

SECTION I : IDENTIFICATION

1. Name

Present	:	Khari Ka Kund
Past	:	
Other Name (if any):	:	

2. Location

LONGITUDE 75°28'E   **LATITUDE**   25°58'N

Address   Khari, Kund Near,Char Bhuja Mandir, Banera

:   **Village (village code)**

Post: Banera   **District:** Bhilwara
State: Rajasthan   **PIN:** 311401

Approach district   :   The Kund is situated near by Char Bhuja Mandir at Banera in Bhilwara district. It is 25km away from Bhilwara bus stand. it is well connected by regular bus services.

3. Property Type

Buildings	*Religious structures*	*Other Structures*
☐ Palace	☐ Temple	☐ Wall
☐ Fort	☐ Mosque	☐ Gateway
☐ Citadel	☐ Minar	☐ Pillar
☐ Govt. building	☐ Church	√ Others (specify)
☐ Railway station	☐ Monastery	*Kund*
☐ Defence building	☐ Stupa	
☐ Industrial building	☐ Tomb, Mausoleum	
☐ Other public buildings		
☐ Residential building		

Engineering structure	*Open space and related structures*	
☐ Bridge	☐ Public square	**Note:** This is a narrow but a deep step well three sides one plain wall but the fourth side where there is an entrance are the stains that step down into the well. On its opposite side there is a pillared hall like pavilion with screamed railings and foliated arched openings. In one of the corner
☐ Tunnel	☐ Park or garden	
☐ Other engineering structure	☐ Graveyard	
	☐ Baolis, Well	
	☐ Tank	
	☐ Cave	

there is a small shrine of

4. Property Use

ABANDONED√ / IN USE

Present	:
Past	:

5. Age (Source)

PERIOD	:	18th Century AD
YEARS	:	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	

6. Ownership / Level of Protection

SINGLE /MULTIPLE :

Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt.	:
Private	:
Any other (Please specify)	:
Name	:
Address	:
Phone	:

7. Association

- **WITH EVENTS**

In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	:

- **WITH PERSONS**

Patron	:
Architect / Engineer	:
Any other (specify)	:

8. Statement of Significance

√	Architectural
	Archaeological

	Historical
	Religious
	Any other (specify) **:**

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features _____

- **Context**
  Urban √/ Rural Setting
  Surroundings

  ***Drawings** (Attach extra sheet if necessary)

  Stand in Isolation
  Integral part of a Landscape / Street / Complex

- **Quantification**
  Area Dimension (L x B x H)   :

  (m / cm/ feet / inch)

  Number of Blocks   :
  Number of Storys   :

- **Spatial Organization**
  Orientation   :   The kund is oriented East/West and faces the West.
  Plan   :
  Allocation of Spaces   :

ARCHITECTURAL STYLE
- **Ornamentation**
  Exteriors   :   The arrangement of the stains is dramatic as they are placed in from of small paramedical pattern.

  Interiors   :
  Movable Collections   :
  Any Other (specify)   :

10. Construction Technology

    Structural System   :   Indo Persian
    Building Techniques   :   Arcuate system
    Material of Construction :   Stone, rubble, lime etc.

11. Condition Assessment

In General   **Good√ / Fair**

☐	Sign of Deterioration
☐	Serious Deterioration
☐	Danger of Disappearance

In Brief (Attach extra sheet if necessary)

12. Threats to the Property

√	Natural
☐	Negligence
☐	Vandalism
☐	Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Gupta Dr.Mohan Lal, Ajmer   Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan,   Rajasthani Granthagar,Jodhpur, 2007-2009

14. Photographs

(attach list as in page 6, in case of multiple photographs)

Photo Reference

CAPTION

15. Audio / Video

(related to rituals / performance / festivals etc.)

Reference

DESCRIPTION

16. Maps/Plans/Drawings

17. Listers

NAME   **NAME**

18. Reviewers

NAME   **NAME**

COMMENTS   **COMMENTS**