

### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/BUN-172 **SECTION I: IDENTIFICATION** 1. Name Present Shree Sidhi Vinayak Ganesh jee Mandir Past Other Name (if any): 2. Location LONGITUDE 76° 19' E 25<sup>0</sup> 53<sup>'</sup> N LATITUDE **Address** Shukla Gate, Bundi Village (village code) Post: Bundi District: Bundi State: Rajasthan **PIN:** 323001 Approach The Temple is situated ad Bundi City. It is 2 k.m. away from Bundi Bus Stand. It is well connected by regular bus services 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Open space and related Engineering structure **Note:** This temple is dedicated to structures Ganesha. It has ribbed oblong chhatri. It enshrines Ganesha in Bridge Public square Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank

Cave

| 4. Property Use   |   |                                    |
|---|---|------------------------------------|
|   |   | ABANDONED / IN USE: In use         |
| Present<br>Past   | :                                       | Religious<br>Religious             |
| 5. Age (Source)   |   |                                    |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition  | : | 18 <sup>th</sup> Century A.D.      |
| 6. Ownership / Level of Protecti  | on                                      |                                    |
| •   |   | SINGLE /MULTIPLE :                 |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone  | : |                                    |
| 7. Association  |   |                                    |
| <ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul> | : | Temple                             |
| 8. Statement of Significance  |   |                                    |
| Architectural Archaeological Historical Religious Any other (specify)   | Th                                      | e temple has ribbed oblong chhatri |

# SECTION II: DESCRIPTION

| 9.   | Physical Description and  | Decora       | ative Features  |
|--|---|--------------|---|
| Context     Urban / Rural Setting     Surroundings |   |              | * <b>Drawings</b> (Attach extra sheet if necessary) Urban             |
|  | Curroundings  |              | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |
| •  | <b>Quantification</b> Area Dimension ( L x B x F  | Н) :         | (m / cm/ feet / inch)   |
|  | Number of Blocks<br>Number of Storys  | :<br>:       | 01<br>01  |
| •  | Spatial Organization Orientation Plan Allocation of Spaces                                | :<br>:<br>:  | The Temple is oriented East-West and faced the West                   |
| •  | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : : :    | Oblong chhatri<br>Lord Ganesha image                                  |
| 10.  | Construction Technology   | у            |   |
|  | Structural System Building Techniques Material of Construction                            | :<br>:<br>:  | Indo-Persian<br>Arcuate system<br>Bricks and Stone                    |
| 11.  | Condition Assessment  |              |   |
|  | In General  | Good<br>Good | / Fair  |
|  | Sign of Deterioration Serious Deterioration Danger of Disappearance                       | e            |   |
| In I   | Brief (Attach extra sheet i   | f neces      | ssary):   |
| Bla  | ckening of surface, Plaster   | peeling      | a off   |

| 12. Threats to the Property |  |
|-----------------------------|--|
|                             | Natural Negligence Vandalism Urban Pressures |

## SECTION III: REFERENCES

### 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| OAI HOIL                |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| IVAIVIE                 | NAME  |
| COMMENTS                | COMMENTS  |