

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/BUN-346 **SECTION I: IDENTIFICATION** 1. Name Present Sati Rani ki Chhatri Past Other Name (if any): 2. Location LONGITUDE 76° 19' E 25⁰ 53['] N LATITUDE **Address** Keshav Rai Patan Bundi Village (village code) Post: K. Patan District: Bundi State: Rajasthan **PIN:** 323601 Approach This Chhatri is situated at K. Patan in Bundi district. It is 50 km away from Bundi. It is well connected by bus services. 3. Property Type Other Structures **Buildings** Religious structures Temple Wall Palace Fort Mosque Gateway Pillar Citadel Minar Others (specify) Govt. building Church Chhatri Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is the chhatri with structures domical superstructure and pillars with capital. Public square Bridge Tunnel Park or garden Graveyard Other engineering structure Baolis, Well Tank

Cave

| 4. Property Use | | |
|---|-------------------------------------|--|
| | ABANDONED / IN USE: Abandoned | |
| Present Past | : Memorial : Memorial | |
| 5. Age (Source) | | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition | : 19 th Century A.D. : : | |
| 6. Ownership / Level of Protection | SINGLE /MULTIPLE : | |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone 7. Association | | |
| WITH EVENTS | | |
| In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) | : Memorial : : : : | |
| 8. Statement of Significance | | |
| Architectural Archaeological Historical Religious Any other (specify) | Canopied chhatri | |

SECTION II: DESCRIPTION

| 9. | Physical Description and | Decora | ative Features |
|--|---|--------------|---|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Urban |
| | ourroundings | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x F | Н) : | (m / cm/ feet / inch) |
| | Number of Blocks Number of Storys | : : | 01 01 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The Chhatri is oriented East-West & faces the East |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : : | Canopied chhatri |
| 10. | Construction Technology | y | |
| | Structural System Building Techniques Material of Construction | : : : | Indo-Persian Arcuate system Stone and plaster |
| 11. | Condition Assessment | | |
| | In General | Good Good | / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | e | |
| In l | Brief (Attach extra sheet i | f neces | ssary): |
| Du | st and Dirt Deposition | | |

| 12. Threats to the Property | |
|-----------------------------|--|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |