

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/CHR-278

| 1. Name  | SECTION I : IDENTIFICATION  |
|--|---|
| Present<br>Past<br>Other Name (if any):<br>2. Location | : Shree Murali Manohar jee ka Mandir<br>:<br>:  |
| LONGITUDE 75° 41' E                                    | LATITUDE 29 <sup>0</sup> 0 <sup>°</sup> N   |
| Address  | Durga Market, Raj Garh, Churu   |
|  | : Village (village code)<br>Post : Raj Garh District: Churu<br>State : Rajasthan PIN: 331023  |
| Approach   | : The Temple is situated at Raj Garh City in Churu district. It is 60 Km away from Churu bus stand. It is well connected by regular bus services. |
| 3. Property Type                                       |   |
| Duilding   | Deligious structures  |

|          | Buildings                                 | Religi   | ous structures          |     | Other Structures  |
|----------|---|--|-------------------------|-----|---|
|          | Palace                                    | ✓ Temple   | 9                       |     | Wall  |
|          | Fort                                      | Mosqu  | е                       |     | Gateway   |
|          | Citadel                                   | Minar  |                         |     | Pillar  |
|          | Govt. building                            | Church   | 1                       |     | Others (specify)  |
|          | Railway station                           | Monas  | tery                    |     |   |
|          | Defence building                          | Stupa  |                         |     |   |
|          | Industrial building                       | Tomb,  | Mausoleum               |     |   |
|          | Other public buildings                    |  |                         |     |   |
|          | Residential building                      |  |                         |     |   |
|          | rteolaeman bahaing                        |  |                         |     |   |
| <u> </u> | Engineering structure                     | • •  | e and related           |     | e: It has oblong and canopied atris. foliated arches and                      |
|          | Engineering structure                     | <u></u>  |                         | chh | <b>e:</b> It has oblong and canopied atris, foliated arches and over on wall. |
|          | 0   | structures   |                         | chh | atris, foliated arches and  |
|          | Engineering structure Bridge              | structures   | square<br>garden        | chh | atris, foliated arches and  |
|          | Engineering structure<br>Bridge<br>Tunnel | structures<br>Public s                                 | square<br>garden<br>ard | chh | atris, foliated arches and  |
|          | Engineering structure<br>Bridge<br>Tunnel | structures<br>Publics<br>Park or<br>Gravey             | square<br>garden<br>ard | chh | atris, foliated arches and  |
|          | Engineering structure<br>Bridge<br>Tunnel | structures<br>Public s<br>Park or<br>Gravey<br>Baolis, | square<br>garden<br>ard | chh | atris, foliated arches and  |

#### 4. Property Use ABANDONED / IN USE : Present Religious 2 Religious Past : 5. Age (Source) 20<sup>th</sup> Century AD PERIOD ÷ YEARS 2 Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address 2 Phone ÷ 7. Association WITH EVENTS In History Temple 2 In Rituals 2 In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Foliated arch $\checkmark$ Archaeological Historical

Religious

Any other (specify)

# **SECTION II: DESCRIPTION**

| 9. Physical Description and Decorative Features |   |       |  |
|---|---|-------|--|
| •   | Context<br>Urban / Rural Setting<br>Surroundings  |       | * Drawings (Attach extra sheet if necessary)<br>Urban<br>Stand in Isolation<br>Integral part of a Landscape / Street / Complex |
| •   | <b>Quantification</b><br>Area Dimension ( L x B x H)  | :     | (m / cm/ feet / inch)  |
|   | Number of Blocks<br>Number of Storys  | :     | 01<br>01   |
| •   | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces  | :     | The Mandir is oriented East/West and faces the East.   |
| •   | <b>RCHITECTURAL STYLE</b><br><b>Ornamentation</b><br>Exteriors<br>Interiors<br>Movable Collections<br><b>ny Other</b> (specify) | : : : | Alcoves  |

## **10. Construction Technology**

| Structural System        | : | Indo-Persian      |
|--------------------------|---|-------------------|
| Building Techniques      | : | Arcuate           |
| Material of Construction | : | Stone and Plaster |

#### **11. Condition Assessment**

| In General | <b>Good / Fair</b><br>Good |  |
|------------|----------------------------|--|
|            | 0000                       |  |

Sign of Deterioration Serious Deterioration Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Blackening of surface

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |