

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/CRG-054

| SECTION I : IDENTIFICATION<br>1. Name                                                                                                                                                                                 |                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Present<br>Past<br>Other Name (if any):                                                                                                                                                                               | : Kund<br>:                                                                                                                                                                                                                                      |  |
| 2. Location                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |  |
| LONGITUDE 75°28'E                                                                                                                                                                                                     | LATITUDE 25°58'N                                                                                                                                                                                                                                 |  |
| Address                                                                                                                                                                                                               | Kund, Kumbha Mahal                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                       | : Village (village code)                                                                                                                                                                                                                         |  |
|                                                                                                                                                                                                                       | Post: ChittaurgarhDistrict: ChittaurgarhState: RajasthanPIN: 3121001                                                                                                                                                                             |  |
| Approach district                                                                                                                                                                                                     | : The Kund is situated near by Kumbhal Mahal at<br>Chittarugarh fort in Chittaurgarh. It is 5km away from<br>Chittaurgarh bus stand. It is well connected by regular<br>bus services.                                                            |  |
| 3. Property Type                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |  |
| Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         Residential building | Religious structures       Other Structures         Temple       Wall         Mosque       Gateway         Minar       Pillar         Church       Others (specify)         Monastery       Stupa         Tomb, Mausoleum                        |  |
| Engineering structure Bridge Tunnel Other engineering structure                                                                                                                                                       | Open space and related structures       Note: It is very small and deep water resviour with raised down staircases.         Public square       Park or garden         Graveyard       Baolis, Well         √       Tank         Cave       Cave |  |

# 4. Property Use

|                                    |    | ABANDONED√ / IN USE         |
|------------------------------------|----|-----------------------------|
| Present                            | :  |                             |
| Past                               | :  |                             |
| 5. Age (Source)                    |    |                             |
| PERIOD                             | :  | 16 <sup>th</sup> Century AD |
| YEARS                              | :  |                             |
| Precise date of Construction       |    |                             |
| Completion                         |    |                             |
| Subsequent changes                 |    |                             |
| Destruction / Demolition           |    |                             |
|                                    | •  |                             |
| 6. Ownership / Level of Protection | on |                             |
|                                    |    | SINGLE /MULTIPLE :          |
| Public : Archaeological Survey of  | :  |                             |
| India / State Archaeology          |    |                             |
| Department / Any Other (Please     |    |                             |
| specify)state Govt.                |    |                             |
| Private                            | :  |                             |
| Any other (Please specify)         | :  |                             |
| Name                               | :  |                             |
| Address                            | :  |                             |
| Phone                              | :  |                             |
| 7. Association                     |    |                             |
| • WITH EVENTS                      |    |                             |
| In History                         | :  |                             |
| In Rituals                         | :  | Water resviour              |
| In Building Construction           | :  |                             |
| Any other (specify)                | :  |                             |
| WITH PERSONS                       |    |                             |
| Patron                             | •  |                             |
| Architect / Engineer               | :  |                             |
| Any other (specify)                | :  |                             |
| 0. 04-4                            |    |                             |
| 8. Statement of Significance       |    |                             |

√ Architectural
 Archaeological
 Historical

| Religious           |
|---------------------|
| Any other (specify) |

# **SECTION II: DESCRIPTION**

:

### 9. Physical Description and Decorative Features

| •         | Context<br>Urban √/ Rural Setting<br>Surroundings                          |   | * Drawings (Attach extra sheet if necessary)                          |
|-----------|----------------------------------------------------------------------------|---|-----------------------------------------------------------------------|
|           |                                                                            |   | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |
| •         | <b>Quantification</b><br>Area Dimension ( L x B x H)                       | : | (m / cm/ feet / inch)                                                 |
|           | Number of Blocks<br>Number of Storys                                       | : |                                                                       |
| •         | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces | : | The Kund is oriented East/West and faces the West.                    |
| <u>AR</u> | CHITECTURAL STYLE<br>Ornamentation                                         |   |                                                                       |
|           | Exteriors<br>Interiors<br>Movable Collections                              | : | raised down staircases.                                               |
| An        | y Other (specify)                                                          | : |                                                                       |

# 10. Construction Technology

| Structural System        | : | Indo Persian        |
|--------------------------|---|---------------------|
| Building Techniques      | : | Arcuate system      |
| Material of Construction | : | Stone, plaster etc. |

#### 11. Condition Assessment

In General

Good√ / Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Blackening of surface 12. Threats to the Property

| <br>Natural     |  |  |  |
|-----------------|--|--|--|
| Negligence      |  |  |  |
| Vandalism       |  |  |  |
| Urban Pressures |  |  |  |

### **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         | (attach list as in page C in some of multiple photographe)  |
|-------------------------|-------------------------------------------------------------|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |                                                             |
| CAPTION                 |                                                             |
| 15. Audio / Video       |                                                             |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |                                                             |
| DESCRIPTION             |                                                             |
| 16. Maps/Plans/Drawings |                                                             |
|                         |                                                             |
| 17. Listers             |                                                             |
| NAME                    | NAME                                                        |
| 18. Reviewers           |                                                             |
| NAME                    | NAME                                                        |
| COMMENTS                | COMMENTS                                                    |