

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/CRG-136 **SECTION I: IDENTIFICATION** 1. Name Present Fatt Talab **Past** Other Name (if any): 2. Location **LONGITUDE** 75°54'E LATITUDE 24°32'N Address Fatt Talab, Kalika Mata Mandir road Village (village code) **Post:** Chittaurgarh **District:** Chittaurgarh State: Rajasthan **PIN:** 312001 Approach district The Talab is situated near by Kalia Mata Mandir at Chittaurgarh fort in Chittaurgarh. It is 7km away from Chittaurgarh bus stand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Palace Wall Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Talab Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is pond near a dilapidated structures Masonic structure. The pond has Public square not been maintained properly. Bridge Tunnel Park or garden Other engineering structure Graveyard Baolis, Well Tank Cave

| 4. Property Use | | | | | |
|---|---|---------------------|--|--|--|
| | | ABANDONED /√ IN USE | | | |
| Present | | | | | |
| Past | : | Source of water | | | |
| - 4 (0) | | | | | |
| 5. Age (Source) | | | | | |
| PERIOD | : | 16th Century AD | | | |
| YEARS | : | , | | | |
| B : 14 (0 4 f | | | | | |
| Precise date of Construction Completion | : | | | | |
| Subsequent changes | : | | | | |
| Destruction / Demolition | : | | | | |
| | | | | | |
| 6. Ownership / Level of Protection | | | | | |
| | | SINGLE /MULTIPLE : | | | |
| | : | | | | |
| India / State Archaeology | | | | | |
| Department / Any Other (Please | | | | | |
| specify)state Govt. Private | | | | | |
| Any other (Please specify) | : | | | | |
| Name | : | | | | |
| Address | : | | | | |
| Phone | : | | | | |
| 7. Association | | | | | |
| | | | | | |
| WITH EVENTS In History | | | | | |
| In History In Rituals | : | | | | |
| In Building Construction | : | | | | |
| Any other (specify) | : | | | | |
| WITH PERSONS | | | | | |
| Patron | : | | | | |
| Architect / Engineer | : | | | | |
| Any other (specify) | : | | | | |
| | | | | | |
| 8. Statement of Significance | | | | | |
| √ Architectural | | | | | |
| Archaeological | | | | | |
| Historical | | | | | |

| | Religious Any other (specify) | : | | | |
|--|--|---|--|--|--|
| SECTION II: DESCRIPTION 9. Physical Description and Decorative Features | | | | | |
| • | Context Urban √/ Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Stand in Isolation Integral part of a Landscape / Street / Complex | | |
| • | Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys | : | (m / cm/ feet / inch) | | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : | The Talab is oriented East/West and faces the West. | | |
| • Ar | Ornamentation Exteriors Interiors Movable Collections ay Other (specify) | : | | | |
| 10 | Structural System Building Techniques Material of Construction | : : : | Pond which has not been maintained properly. | | |

| 11. Condition Assessment | |
|--------------------------------|--|
| In General | Good√ / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra sheet i | f necessary): |
| Pond in an abysmal condition | ı . |
| 12. Threats to the Property | |
| | √ NaturalNegligenceVandalismUrban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |