

### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/HNG-029 <u>SECTION I</u>: IDENTIFICATION 1. Name Present Mardana Dayodhi **Past** Other Name (if any): 2. Location LONGITUDE 75° 06' E LATITUDE 29<sup>0</sup> 08' N Address Rawatsar, hanumangarh Village (village code) Rawatsar Post: Rawatsar **District:** HANUMANGARH State: RAJSTHAN **PIN:** 335524 Approach palace is situated at rawatsargarh hanumangarh. It is situated 36 km from the hanumangarh district. It is well connected by bus service. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Pillar Citadel Minar Church Others (specify) Govt. building Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is a double storied structures building spread over a large area. It has circular arch opening on Bridge Public square both sides of the entrance. There Tunnel Park or garden are elephant structures placed on Graveyard Other engineering structure pedestal. Top of the palace is Baolis, Well decorated with Kangura pattern. Tank Windows of the building are Cave decorated with lattice pattern.

4. Property Use	
	ABANDONED / IN USE: In use
Present Past	<ul><li>Residential</li><li>Residential</li></ul>
5. Age (Source)	
PERIOD	: 16 <sup>th</sup> century AD
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	:
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:
Private	: Rawat Ghan Shyam Singh Jee, Rawatsar, Hanumangarh (Rajasthan)
Any other (Please specify)	:
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	:
Architect / Engineer	:
Any other (specify)	•
8. Statement of Significance	
Architectural	Kangura pattern
Archaeological	
Historical	
Religious	
Any other (specify)	

# SECTION II: DESCRIPTION

9. Physical Description and Decorative Features		
<ul> <li>Context         Urban / Rural Setting         Surroundings     </li> </ul>	* <b>Drawings</b> (Attach extra sheet if necessary) Rural Setting	
Junumigs	Stand in Isolation Integral part of a Landscape / Street / Complex	
• Quantification Area Dimension ( L x B x H)	: (m / cm/ feet / inch)	
Number of Blocks Number of Storys	: 01 : 03	
<ul> <li>Spatial Organization         Orientation     </li> </ul>	: The palace is oriented North/South and faces towards the North	
Plan Allocation of Spaces	: :	
<ul> <li>ARCHITECTURAL STYLE</li> <li>Ornamentation         <ul> <li>Exteriors</li> <li>Interiors</li> <li>Movable Collections</li> </ul> </li> <li>Any Other (specify)</li> </ul>	<ul><li>Circular arch, Kangura pattern, Lattice pattern</li><li>:</li><li>:</li><li>:</li></ul>	
10. Construction Technology		
Structural System Building Techniques Material of Construction  11. Condition Assessment	<ul><li>Indo Persian</li><li>Arcuate system</li><li>Stones and plaster</li></ul>	
	ood / Fair ood	
Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if n	necessary):	
Blackening of surface, Plaster pe	eeling off	

12. Threats to the Property	
	Natural Negligence Vandalism Urban Pressures

## **SECTION III:** REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS