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### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/HNG-050

|   | SECTION I: IDENTIFICATION  |  |  |
|---|--|--|--|
| 1. Name                                 |  |  |  |
| Present<br>Past<br>Other Name (if any): | : Hishoria Dharamshala<br>:  |  |  |
| 2. Location                             |  |  |  |
| <b>LONGITUDE</b> 75° 06' E              | <b>LATITUDE</b> 29 <sup>0</sup> 08' N  |  |  |
| Address                                 | Near bus-stand, sangaria   |  |  |
|   | : Village (village code)<br>Post : sangaria District: HANUMANGARH<br>State : RAJSTHAN PIN: 335563  |  |  |
| Approach                                | : The dharamshala is situated at sangaria in hanumangarh. It is 26 km away from the hanumangarh district. It is well connected by regular bus service. |  |  |

### 3. Property Type

| Buildings                   |   | Religious structures  |              | Other Structures                                       |
|-----------------------------|---|-----------------------|--------------|--|
| Palace                      |   | Temple                |              | Wall   |
| Fort                        |   | Mosque                |              | Gateway  |
| Citadel                     |   | Minar                 |              | Pillar   |
| Govt. building              |   | Church                | $\checkmark$ | Others (specify)                                       |
| Railway station             |   | Monastery             |              | Dharamshala  |
| Defence building            |   | Stupa                 |              |  |
| Industrial building         |   | Tomb, Mausoleum       |              |  |
| Other public buildings      |   |                       |              |  |
| Residential building        |   |                       |              |  |
| Engineering structure       | - | pen space and related |              | ote: This is a very old naramshala. At entrance it has |
| Bridge                      |   | Public square         | р            | pinted arch opening. Inside it has                     |
| Tunnel                      |   | Park or garden        | ci           | rcular arch opening.                                   |
| Other engineering structure |   | Graveyard             |              |  |
|                             |   | Baolis, Well          |              |  |
|                             |   | Tank                  |              |  |
|                             |   | Cave                  |              |  |

# 4. Property Use

|   | ABANDONED / IN USE : Abandoned |
|---|--------------------------------|
| Present                                     | : Dharamshala                  |
| Past  | : Dharamshala                  |
| <b>5 A (O )</b>                             |                                |
| 5. Age (Source)                             |                                |
| PERIOD                                      | : 19th century AD              |
| YEARS                                       | :                              |
| Precise date of Construction                | :                              |
| Completion                                  | :                              |
| Subsequent changes                          | :                              |
| <b>Destruction / Demolition</b>             | :                              |
| 6. Ownership / Level of Protection          | on                             |
|   | SINGLE /MULTIPLE :             |
| Public : Archaeological Survey of           | :                              |
| India / State Archaeology                   |                                |
| Department / Any Other (Please              |                                |
| specify)                                    |                                |
| Private                                     | :                              |
| Any other (Please specify)                  | :                              |
| Name  |                                |
| Address<br>Phone                            |                                |
| FIIOIIe                                     |                                |
| 7. Association                              |                                |
| WITH EVENTS                                 |                                |
| In History                                  | :                              |
| In Rituals                                  | :                              |
| In Building Construction                    | :                              |
| Any other (specify)                         | :                              |
| WITH PERSONS                                |                                |
| Patron                                      | :                              |
| Architect / Engineer<br>Any other (specify) |                                |
| Any other (specify)                         | •                              |
| 8. Statement of Significance                |                                |
| Architectural                               | Pointed arch                   |
| Archaeological                              |                                |
| Historical                                  |                                |
| Religious                                   |                                |

Any other (specify)

# **SECTION II: DESCRIPTION**

| <ul> <li>Context<br/>Urban / Rural Setting<br/>Surroundings</li> </ul>                                       | * <b>Drawings</b> (Attach extra sheet if necessary)<br>Urban                     |   |  |
|--|--|---|--|
|  | Stand in Isolation<br>Integral part of a Landsca                                 | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |  |
| • Quantification<br>Area Dimension (L x B x H)   | :  | (m/am/fact/inch   |  |
| Number of Blocks<br>Number of Storys   | : 01<br>: 01   | (m / cm/ feet / inch  |  |
| <ul> <li>Spatial Organization</li> <li>Orientation</li> <li>Plan</li> <li>Allocation of Spaces</li> </ul>    | The gateway is oriented no   | rth/south and faces the north   |  |
| ARCHITECTURAL STYLE<br>Ornamentation<br>Exteriors<br>Interiors<br>Movable Collections<br>Any Other (specify) | Pointed arch, circular arch  |   |  |
| 10. Construction Technology  |  |   |  |
| Structural System<br>Building Techniques<br>Material of Construction   | <ul><li>Indo Persian</li><li>Trabeate system</li><li>Stone and plaster</li></ul> |   |  |
| 11. Condition Assessment   |  |   |  |
| In General G   | ood / Fair<br><sup>ir</sup>  |   |  |
| Sign of Deterioration<br>Serious Deterioration<br>Danger of Disappearance                                    |  |   |  |

### In Brief (Attach extra sheet if necessary):

Dust and dirt deposition, plaster peeling off

### 12. Threats to the Property



### **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |