

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No: RJ\JDP-193 **SECTION I: IDENTIFICATION** 1. Name Present Khokhari Mata Mandir Past Other Name (if any): 2. Location **LONGITUDE** 73°52'E LATITUDE 27°37'N **Address** Tinwari Jodhpur Village (village code) Tinwari Post: Tinwari **District:** Jodhpur State: Rajasthan PIN: 342303 Approach district The Temple is situated at Tinwari in Jodhpur district. It is 50km away from Jodhpur bus stand. it is well connected by regular bus services. 3. Property Type Religious structures Other Structures **Buildings** Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is a small temple structures complex with many small and big Bridge Public square shrines. There is an open courtyard in the centre and Tunnel Park or garden pavallions with the shrines all Other engineering structure Graveyard around it. The main sanctum has Baolis, Well an idol of a female deity drapped Tank in bright cloths. And the subsidiary Cave

shrines have shivaling, Ganesha

| 4. Property Use                             |          |  |  |  |
|---|----------|--|--|--|
|   |          | ABANDONED / IN USE $\sqrt{}$               |  |  |
| Present                                     | :        | Religious                                  |  |  |
| Past  | :        | Religious                                  |  |  |
| 5. Age (Source)                             |          |  |  |  |
| PEDIOD                                      |          | 40h Contunt AD                             |  |  |
| PERIOD<br>YEARS                             | :        | 12 <sup>h</sup> Century AD                 |  |  |
| ILAKO                                       | •        |  |  |  |
| Precise date of Construction                | :        |  |  |  |
| Completion                                  | :        |  |  |  |
| Subsequent changes Destruction / Demolition | :        |  |  |  |
| Destruction / Demontion                     | •        |  |  |  |
| 6. Ownership / Level of Protection          | <u>n</u> |  |  |  |
|   |          | SINGLE /MULTIPLE :                         |  |  |
| Public: Archaeological Survey of            | :        | Khakhori Mata Samiti Trust Tinwari Jodhpur |  |  |
| India / State Archaeology                   |          | ·  |  |  |
| Department / Any Other (Please              |          |  |  |  |
| specify)state Govt.                         |          |  |  |  |
| Private Any other (Please specify)          | :        |  |  |  |
| Any other (Please specify) Name             | :        |  |  |  |
| Address                                     | :        |  |  |  |
| Phone                                       | :        |  |  |  |
|   |          |  |  |  |
| 7. Association                              |          |  |  |  |
| WITH EVENTS                                 |          |  |  |  |
| In History                                  | :        |  |  |  |
| In Rituals                                  | :        |  |  |  |
| In Building Construction                    | :        |  |  |  |
| Any other (specify)                         | :        |  |  |  |
| WITH PERSONS     Patron                     |          |  |  |  |
| Architect / Engineer                        | :        |  |  |  |
| Any other (specify)                         | :        |  |  |  |
| , (5650),                                   | -        |  |  |  |
| 8. Statement of Significance                |          |  |  |  |
| √ Architectural                             |          |  |  |  |
| Archaeological                              |          |  |  |  |

| R   | listorical<br>Religious<br>Iny other (specify)     | :  |
|---|--|--|
|   | <u>SE</u>  | ECTION II: DESCRIPTION   |
| 9. Physical Description and Decorative Features |  |  |
| U   | ontext<br>Irban √ Rural Setting<br>urroundings     | * Drawings (Attach extra sheet if necessary)                       |
|   | ū  | Stand in Isolation Integral part of a Landscape / Street / Complex |
|   | <b>Quantification</b><br>rea Dimension(L x B x H): |  |

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• Spatial Organization

Number of Blocks

Number of Storys

Orientation : The Temple is oriented East/West and faces the West.

(m / cm/ feet / inch)

Plan :

Allocation of Spaces :

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : The images strictly carry region traits in their formation

and stylization.

Interiors

Movable Collections :

Any Other (specify) :

10. Construction Technology

**Structural System** : Indo Persian and Hindu **Building Techniques** : Arcuate and Trabeate

**Material of Construction** : Stone and rubble, bricks, tiles, cement etc.

| 11. Condition Assessment                    |  |  |  |  |
|---|--|--|--|--|
| In General                                  | Good√ / Fair   |  |  |  |
|   | Sign of Deterioration Serious Deterioration Danger of Disappearance                      |  |  |  |
| In Brief (Attach extra sheet if necessary): |  |  |  |  |
| 12. Threats to the Property                 |  |  |  |  |
|   | <ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul> |  |  |  |

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
|                         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
|                         |   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |