

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No: RJ\JDP-302 **SECTION I: IDENTIFICATION** 1. Name Present Kachari Ka Bhawan **Past** Other Name (if any): 2. Location **LONGITUDE** 73°52'E LATITUDE 27°37'N Address High Court Jodhpur Village (village code) Post: Jodhpur **District:** Jodhpur State: Rajasthan **PIN**: 342006 Approach district The bhawan is situated at High Court in Jodhpur district. It is 2km away from Jodhpur bus stand. it is well connected by regular bus services. 3. Property Type Religious structures Other Structures **Buildings** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Bhawan Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is three storeyed structures grandeur bhawan which brown Bridge Public square colour gives it a mystic appeal. It has long corridors with lots of Park or garden Tunnel pillars and cusped arches. It Other engineering structure Graveyard has chhajjas with brackets side Baolis, Well walls, perforated floral work. Tank

Cave

| 4. Property Use | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| | ABANDONED / IN USE √ | | | |
| Present Past | : : | | | |
| 5. Age (Source) | | | | |
| PERIOD YEARS | : 19 th Century AD : | | | |
| Precise date of Construction Completion Subsequent changes Destruction / Demolition | : : : | | | |
| 6. Ownership / Level of Protecti | | | | |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. Private Any other (Please specify) Name Address Phone | SINGLE /MULTIPLE : : Govt of Rajasthan : : | | | |
| 7. Association | | | | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) Statement of Significance | : : : : : : : | | | |
| 8. Statement of Significance | | | | |
| √ ArchitecturalArchaeologicalHistoricalReligious | | | | |

| | Any other (specify) | : | Majestic bhawan with lots of intricate carvings. |
|--|---------------------|---|--------------------------------------------------|
|--|---------------------|---|--------------------------------------------------|

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context

* **Drawings (**Attach extra sheet if necessary)

Urban √ Rural Setting Surroundings

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 02 Number of Storys : 02

• Spatial Organization

Orientation : The bhawan is oriented East/West and faces the East.

Plan

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation

Exteriors : Perforated floral work, jharokhas, Kangura pattern.

Interiors

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System: Indo PersianBuilding Techniques: Arcuate system

Material of Construction : Stone and plaster etc.

| 11. Condition Assessment | |
|------------------------------|------------------------------------------------------------------------------------------|
| In General | Good√ / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra sheet | if necessary): |
| 12. Threats to the Property | |
| | √ NaturalNegligenceVandalismUrban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|-------------------------------------------------------------|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |