

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

### Serial No.:RJ/JDP-509

SECTION I : IDENTIFICATION 1. Name		
Present Past Other Name (if any):	: Rani Gulab Kanwar :	Ki Chhatri
2. Location		
LONGITUDE 73°52'E	LATITUDE 27°37'N	
Address	Panch Kunda Mandor	
	: Village (village code	e)
	<b>Post:</b> Mandor <b>State:</b> Rajasthan	District: Jodhpur PIN: 342001
Approach district	Jodhpur district. It i	ated at Panch Kunda Mandor in s 10km away from Jodhpur bus ected by regular bus services.
3. Property Type		
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building	Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum	Other Structures Wall Gateway Pillar √ Others (specify) <i>Chhatri</i>
Engineering structure         Bridge         Tunnel         Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	<b>Note:</b> This Chhatri is made up on elevated Platform with upraised staircases. This Chhatri has ribbed domical Superstructure canopied Chhatri has inverted lotus and pinnacle. The Superstructure is surrounded by small canopied and oblong Chhatri. The drum is decorated

with Kangura Pattern below it curved Chhaja. It has foliated arch

4. Property Use		
		ABANDONED / IN USE $$
Present Past	:	Memorial Memorial
5. Age (Source)		
PERIOD YEARS	:	18 <sup>th</sup> Century AD
Precise date of Construction Completion Subsequent changes Destruction / Demolition	:	
<ol> <li>Ownership / Level of Protection</li> </ol>	on	
		SINGLE /MULTIPLE :
<b>Public</b> : Archaeological Survey of India / State Archaeology Department $$ Any Other (Please specify)state Govt.	:	
Private Any other (Please specify) Name	:	
Address Phone	:	
7. Association		
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Batton</li> </ul> </li> </ul>	:	
Patron Architect / Engineer Any other (specify)	:	Memorial

# 8. Statement of Significance

√ Architectural

**Domical Superstructure** 

:

Archaeological Historical Religious Any other (specify)

### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features Context \* **Drawings (**Attach extra sheet if necessary) Urban $\sqrt{}$ Rural Setting Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification • Area Dimension (L x B x H) : (m / cm/ feet / inch) Number of Blocks : 01 01 Number of Storys : • Spatial Organization Orientation : The Chhatri is Oriented East/West and Faces the East. Plan : Allocation of Spaces ÷ ARCHITECTURAL STYLE Ornamentation Exteriors : Canopied Chhatri, Oblong Chhatri, Kangura Pattern, foliated arch. Interiors **Movable Collections** : Any Other (specify)

### **10. Construction Technology**

Structural System		Indo Persian
Building Techniques	:	Arcuate System
Material of Construction		Stone and Plaster

### 11. Condition Assessment

In General

Good√ / Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

## In Brief (Attach extra sheet if necessary):

Plaster peeling off and Blackening of Surface. 12. Threats to the Property



## **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	(attack list as in page C in some of multiple shots more bay)
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS