INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS<br>Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/JDP-639

## SECTION I : IDENTIFICATION

| Present | Mahaveer Jain Mandir |  |
| :---: | :---: | :---: |
| Past |  |  |
| Other Name (if any): |  |  |
| 2. Location |  |  |
| LONGITUDE $73^{\circ} 52^{\prime} \mathrm{E}$ | LATITUDE $27^{\circ} 37$ ' N |  |
| Address | Jain Mandir, Osian Jodhpur |  |
|  | : Village (village code) | Osian |
|  | Post: Osian <br> State: Rajasthan | District: Jodhpur PIN: 342303 |
| Approach district | The Temple is situat Jodhpur district. It is 70 stand. It is well connected | d at Jain Mandir dkm away from joc by regular bus se |

3. Property Type

Buildings


Palace
Fort
Citadel
Govt. building
Railway station
Defence building Industrial building Other public buildings Residential building

Engineering structure


Bridge
Tunnel
Other engineering structure

Religious structures


Temple
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structures


Note: It has curvilinear Superstructure with multiturrets highly decorative also amalaka Kalasha and Pinnacle. The temple have lattice window. It engraved walls lateral transept. The female figurine on the wall of temple. It has cloistered verandah. It has decorated ceiling and outside a toran dawar.
4. Property Use

|  | ABANDONED / IN USE $\downarrow$ |
| :---: | :---: |
| Present | Religious |
| Past | Religious |
| 5. Age (Source) |  |
| PERIOD | $14^{\text {th }}$ Century AD |
| YEARS |  |
| Precise date of Construction |  |
| Completion |  |
| Subsequent changes |  |
| Destruction / Demolition |  |

6. Ownership / Level of Protection

SINGLE /MULTIPLE :
Public : Archaeological Survey of : India / State Archaeology
Department / Any Other (Please specify)state Govt.

| Private | $:$ Jain Mahaveer Mandir Trust |  |
| :--- | :--- | :--- |
| Any other (Please specify) | $:$ | Osian Jodhpur |
| Name | $\vdots$ |  |
| Address | $:$ |  |

## 7. Association

- WITH EVENTS
In History :
In Rituals : Temple

In Building Construction :
Any other (specify) :

- WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

## 8. Statement of Significance

Architectural
Archaeological
Historical
Religious

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context Urban $\sqrt{ } /$ Rural Setting Surroundings
* Drawings (Attach extra sheet if necessary)

Stand in Isolation Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension ( $\mathrm{L} \times \mathrm{B} \times \mathrm{H}$ ) :
( $\mathrm{m} / \mathrm{cm} /$ feet / inch)
Number of Blocks : 01
Number of Storys : 01

- Spatial Organization

Orientation
: The Temple is Oriented East/West and Faces the West.
Plan
Allocation of Spaces

## ARCHITECTURAL STYLE

- Ornamentation

Exteriors : Female figurine, curvilinear Superstructure, toran dawar.
Interiors
Movable Collections
Any Other (specify)
10. Construction Technology

Structural System
Indo Persian
Building Techniques : Arcuate System
Material of Construction : Stone and Plaster etc.

## 11. Condition Assessment

In General
Good / / Fair
$\square$ Sign of Deterioration
Serious Deterioration
Danger of Disappearance
In Brief (Attach extra sheet if necessary):
Blackening of Surface.
12. Threats to the Property

| 1 | Natural <br> Negligence <br> Vandalism <br> Urban Pressures |
| :---: | :---: |
|  |  |
|  |  |
|  |  |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

## NAME

NAME
18. Reviewers

NAME

COMMENTS

NAME COMMENTS

