



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, [www.ignca.gov.in](http://www.ignca.gov.in)

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JDP-825

### SECTION I : IDENTIFICATION

#### 1. Name

Present : Ran chhor Mandir Ka Chhatri - 4  
 Past :  
 Other Name (if any): :

#### 2. Location

LONGITUDE 73° 52' E

LATITUDE 27° 37' N

#### Address

Railway Station, Jodhpur

: **Village (village code)**

**Post** : Jodhpur

**District**: Jodhpur

**State** : Rajasthan

**PIN**: 342001

#### Approach

: This Chhatri is situated in Ranchhor ji Mandir Jodhpur District. It is 0.5 Km away from railway station Jodhpur District. It is well connected by bus services.

#### 3. Property Type

##### *Buildings*

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### *Religious structures*

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### *Other Structures*

- Wall
- Gateway
- Pillar
- Others (specify)

**Chhatri**

##### *Engineering structure*

- Bridge
- Tunnel
- Other engineering structure

##### *Open space and related structures*

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** The Chhatri has domical superstructure with foliated arches.

#### 4. Property Use

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**ABANDONED / IN USE:** Abandoned

**Present** :  
**Past** :

#### 5. Age (Source)

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**PERIOD** : 17<sup>th</sup> century A.D.  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

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**SINGLE /MULTIPLE :**

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) : Dev Sthan Vibhag Rajasthan  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

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- **WITH EVENTS**
  - In History** : Cenotaph
  - In Rituals** :
  - In Building Construction** :
  - Any other (specify)** :
- **WITH PERSONS**
  - Patron** :
  - Architect / Engineer** :
  - Any other (specify)** :

#### 8. Statement of Significance

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- |                                     |                     |                         |
|-------------------------------------|---------------------|-------------------------|
| <input checked="" type="checkbox"/> | Architectural       | Domical superstructure. |
| <input type="checkbox"/>            | Archaeological      |                         |
| <input type="checkbox"/>            | Historical          |                         |
| <input type="checkbox"/>            | Religious           |                         |
| <input type="checkbox"/>            | Any other (specify) |                         |

## **SECTION II: DESCRIPTION**

### **9. Physical Description and Decorative Features**

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- **Context**  
**Urban / Rural Setting**  
**Surroundings**
- \* Drawings** (Attach extra sheet if necessary)  
Urban
- Stand in Isolation**  
**Integral part of a Landscape / Street / Complex**
- **Quantification**  
Area Dimension ( L x B x H) : \_\_\_\_\_ (m / cm/ feet / inch)
  
  - Number of Blocks : 01
  - Number of Storys : 01
- **Spatial Organization**  
Orientation : This Chhatri is oriented in East/West and faces the East.
  - Plan :
  - Allocation of Spaces :

### **ARCHITECTURAL STYLE**

- **Ornamentation**  
Exteriors : Dome
- Interiors :
- Movable Collections :
- Any Other** (specify) :

### **10. Construction Technology**

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- Structural System** : Indo – Persian  
**Building Techniques** : Arcuate  
**Material of Construction** : Bricks & stone

### **11. Condition Assessment**

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**In General**                      **Good / Fair**  
  Good

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

**In Brief (Attach extra sheet if necessary):**

Well – maintained.

## 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures

**SECTION III: REFERENCES**

**13. Reference Sources** (published and unpublished textual details)

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**14. Photographs**

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(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

**15. Audio / Video**

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(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

**16. Maps/Plans/Drawings**

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**17. Listers**

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**NAME**

**NAME**

**18. Reviewers**

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**NAME**

**NAME**

**COMMENTS**

**COMMENTS**