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# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/JDP-901

1. Name	SECTION I : IDENTIFICATION
Present Past Other Name (if any): 2. Location	: Chhatri - 11 : :
LONGITUDE 73° 52 <sup>°</sup> E	LATITUDE 27° 37' N
Address	Samsan Ghat Lawera
	: Village (village code) Post : Lawera District: Jodhpur State : Rajasthan PIN: 342034
Approach	: The chhatri is situated near Kila Lawera in Jodhpur District. It is 55 Km from bus stand Jodhpur District. It is well connected by bus services.

#### 3. Property Type

	Buildings	Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	<ul><li>✓ Others (specify)</li></ul>
	Railway station	Monastery	Chhatri
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
	Residential building		
L	r toolaontiai ballaing		
	Engineering structure	Open space and related structures	<b>Note:</b> It has domical superstructure. It has foliated
	5		
	Engineering structure	structures	superstructure. It has foliated
	Engineering structure Bridge	structures Public square	superstructure. It has foliated
	Engineering structure Bridge Tunnel	structures Public square Park or garden	superstructure. It has foliated
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard	superstructure. It has foliated
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard         Baolis, Well	superstructure. It has foliated

## 4. Property Use

Present Past 5. Age (Source)	:		
	:		
5 Ago (Source)			
J. Age (Source)			
PERIOD	:	18 <sup>th</sup> century A.D.	
YEARS	:	-	
Precise date of Construction	:		
Completion	:		
Subsequent changes	:		
Destruction / Demolition	:		
6. Ownership / Level of Protectic	n		
		SINGLE /MULTIPLE :	
Public : Archaeological Survey of	:		
India / State Archaeology			
Department / Any Other (Please			
specify)			
Private	:		
Any other (Please specify)	:		
Name	:		
Address	:		
Phone	:		
7. Association			
WITH EVENTS			
In History	:	Cenotaph	
In Rituals	:	·	
In Building Construction	:		
Any other (specify)	:		
WITH PERSONS			
Patron	:		
Architect / Engineer	:		
Any other (specify)	:		
8. Statement of Significance			
✓ Architectural		mical superstructure	
Archaeological	00		
Historical			
Religious			

Any other (specify)

SECTION II: DESCRIPTION
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9. Physical Description and Decorative Features			
Context     Urban / Rural Setting     Surroundings			* <b>Drawings</b> (Attach extra sheet if necessary) Rural
			Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)
	Number of Blocks Number of Storys	:	01 01
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The chhatri is oriented East/West and faces the East.
•	<b>RCHITECTURAL STYLE</b> <b>Ornamentation</b> Exteriors Interiors Movable Collections <b>by Other</b> (specify)		Dome, pillar

## **10. Construction Technology**

Structural System	:	Indo - Persian
Building Techniques	:	Arcuate
Material of Construction	:	Bricks & Stone

#### 11. Condition Assessment

Sign of Deterioration Serious Deterioration Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Dust & dirt deposition

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS