

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/JJN-1176 **SECTION I: IDENTIFICATION** 1. Name Present Well **Past** Other Name (if any): 2. Location LONGITUDE 75° 4' E 28<sup>0</sup> 13 N LATITUDE **Address** Ward No.15, Main Market Village (village code) Post: Nawalgarh District: Jhunjhunu State: Rajasthan PIN: 333042 **Approach** The well is situated in main market of Chirawa(Ward No.15). It is well connected by buses and trains. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Well Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a dug well constructed on a low platform. The face of the structures Bridge Public square well is marked by four octagonal Park or garden minors. The shaft of the minars Tunnel are divided into four section with Other engineering structure Graveyard the upper most section having Baolis, Well shallow pointed arch riches on Tank each face of the octagon. It is Cave

surmounted by chhajja, drum,

dome and pinnacle.

4. Property Use			
		ABANDONED / IN USE :	Abandoned
Present Past	:		
5. Age (Source)			
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	20 <sup>th</sup> Century A.D.	
6. Ownership / Level of Protection	<u>on</u>		
India / State Archaeology Department / Any Other (Please specify) Private	:	SINGLE /MULTIPLE :	
Any other (Please specify) Name Address	:	Bawari Gate, Ward No.28, Jhunjhun	PO Nawalgarh, Distt
Phone	:	·	
7. Association			
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul>	: : : : : : : : : : : : : : : : : : : :		
8. Statement of Significance			
Architectural Archaeological Historical Religious Any other (specify)			

#### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

\* **Drawings** (Attach extra sheet if necessary) Context

**Urban / Rural Setting Surroundings** 

Urban

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH)

(m / cm/ feet / inch)

Number of Blocks Number of Storys

**Spatial Organization** 

Orientation The well is oriented North-South and faces South

Plan

Allocation of Spaces

**ARCHITECTURAL STYLE** 

Ornamentation

Minars with chhajja, drum, dome, pinnacle shrine with dome. Exteriors Interiors Cylindrica vertical shaft lined with bricks and plaster.

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System Indo-Persian

**Building Techniques** Corbelling and arcuate system.

Material of Construction Brick, Mortar, plastert

11. Condition Assessment		
In General	Good / Fair - fair	
Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if	f necessary):	
Blackening of surface and peeling of plaster.		
12. Threats to the Property		
	✓ Natural Negligence Vandalism Urban Pressures	

# SECTION III: REFERENCES

## 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS