

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JJN-132

| 1. Name | SECTION I : IDENTIFICATIO |)N |
|--|--|---|
| Present Past Other Name (if any): | : Vilash Rai Ji ki Havel : | i |
| 2. Location | | |
| LONGITUDE 75° 4' E | LATITUDE 28 ⁰ 13 ['] N | |
| Address | Purana Post Office, Kheta | an Muhalla |
| Approach | Village (village code Post : Jhunjhunu State : Rajasthan The Haveli is situated | District: Jhunjhunu PIN: 333001 |
| | | |
| 3. Property Type | | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings ✓ | Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum | Other Structures Wall Gateway Pillar Others (specify) |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave | Note: It is a beautiful haveli with foliated arch entrance. The door frame is intricately designed. The ceiling of the interior has fresco painting and many of the wooden doors have fascinating designs. |

4. Property Use

ABANDONED / IN USE : In use

| Present Past | : Residence : Residence |
|---|---|
| | |
| 5. Age (Source) | |
| PERIOD YEARS Precise date of Construction Completion | : 20 th Century A.D. (Early) |
| Subsequent changes Destruction / Demolition | |
| 6 Our analysis (Lough of Destant) | |
| 6. Ownership / Level of Protection | |
| | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : |
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| 7. Association | |
| WITH EVENTS | |
| In History | : |
| In Rituals In Building Construction | |
| Any other (specify) | |
| WITH PERSONS | • |
| Patron | : Vilas Rai |
| Architect / Engineer | : |
| Any other (specify) | : |
| | |
| 8. Statement of Significance | |
| Architectural | Fresco painting in the ceiling |

Historical Religious Any other (specify)

| SECTION II: DESCRIPTION |
|-------------------------|
|-------------------------|

| 9. | 9. Physical Description and Decorative Features | | |
|----|--|---|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Urban Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys | : | (m / cm/ feet / inch) 02 02 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : | The Haveli is oriented East – West and faces the West. |
| • | RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify) | : | Arcaded designs and projected balconies Fresco painting House hold items |

10. Construction Technology

| Structural System Building Techniques | : | Indo-Persian with dominant Rajasthani features Arcuate system |
|--|---|--|
| Material of Construction | : | Dressed, rubble masonry and lime plaster |

11. Condition Assessment

| In General | Good / Fair Fair | |
|------------|----------------------------|--|
| | | |

✓ Sign of Deterioration
 Serious Deterioration
 Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Plaster peeling off.

12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |