

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JJN - 1366 **SECTION I: IDENTIFICATION** 1. Name Present Kunal Dalmia Ka Park Past Other Name (if any): 2. Location 28⁰ 13 N LONGITUDE 75° 4' E LATITUDE **Address** Ward no - 23, Khetri road Chirawa Village (village code) Post: Chirawa **District**: Jhunjhunu State: Rajasthan **PIN**: 333026 **Approach** The garden is situated near Khetri road Chirawa and 500 M from railway station. It is 30 KM from Jhunjhunu and well connected by regular bus & train services. 3. Property Type **Buildings** Religious structures **Other Structures** Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related **Note:** It is a huge and dense park structures but not maintained properly. A lot of over growth trees are there. Bridge Public square The garden is within an enclosed Tunnel **√** Park or garden area. Graveyard Other engineering structure Baolis, Well Tank

Cave

| 4. Property Use | | |
|--|----|-------------------------------|
| | | ABANDONED / IN USE: In use |
| Present | : | Garden |
| Past | : | Garden |
| 5. Age (Source) | | |
| PERIOD | | |
| YEARS | : | 19 th Century A.D. |
| Precise date of Construction | : | To Contary A.B. |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : | |
| Private | : | Kunal Dalmia |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |
| Historical | | |
| Religious | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | | |
|---|--|---------------------|---|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Urban | |
| | | | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| • | Quantification Area Dimension (L x B x F | Н) : | (m / cm/ feet / inch) | |
| | Number of Blocks Number of Story's | : : | (III / GITW TEGET THORI) | |
| • | Spatial Organization Orientation | : | The garden is oriented North – South and faces the South. | |
| | Plan Allocation of Spaces | : : | Godin. | |
| <u>AR</u> | CCHITECTURAL STYLE Ornamentation Exteriors | | It is a huge garden, full of big and small trees but not | |
| | Interiors Movable Collections | : : | maintained. | |
| An | y Other (specify) | : | | |
| 10. | . Construction Technology | у | | |
| | Structural System Building Techniques Material of Construction | : : : | | |
| 11. | Condition Assessment | | | |
| | In General | Good Fair | / Fair | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | e | | |
| In | Brief (Attach extra sheet i | f neces | ssary): | |
| Th | e garden is not maintained | properly | y. | |

| 12. Threats to the Property | |
|-----------------------------|--|
| | ✓ Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| 10. Mapo/Fiano/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| TVAINE | White |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |